

## OFFICIAL DIRECTORY

1977

From the Office of:

NICK KROCHTA, CLERK LAKE  
CIRCUIT COURTEDWARD A. LUKAWSKI, 1st  
Chief Deputy ClerkCompiled by:  
Madell Schweitzer, 2nd  
Chief Deputy Clerk

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LAKE COUNTY GOVERNMENT - ADMINISTRATIVE OFFICES

ELECTED OFFICIALS.

NICK KROCHTA, CLERK, Lake Circuit & Superior Court:

Main Office - Judicial Bldg., Co. Govt. Center, 1st Floor. Ph: 738-2020  
Residence - 1225 West 47th Ave., Gary 46408. Ph:  
Term - 4 Years - expires December 31, 1979.  
Democrat. - Wife - Anna (Lala).

BRANCH OFFICES -

Co. Govt. Center, 2nd Floor, Judicial Bldg. (Criminal Division).  
Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621  
Courthouse, 232 Russell St., Hammond 46320. Ph: 931-3440.  
Courthouse, 3701 Grand, East Chicago 46312. Ph: 398-2441.

BOARD OF COUNTY COMMISSIONERS

NOAH ATTERSON SPANN, JR. - 1st DISTRICT:

Offices - Administrative Bldg., Co. Govt. Center, 3rd Floor. Ph: 738-2020  
Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621.  
Residence - 3812 Euclid Ave., East Chicago 46312. Ph: 398-0371  
Term - 4 Years - expires December 31, 1978.  
Democrat - Wife - Claudette.

NICK ANGEL - 2nd DISTRICT:

Offices - Administrative Bldg., Co. Govt. Center, 3rd Floor. Ph: 738-2020  
Courthouse, 232 Russell St. Hammond 46320. Ph: 931-3440  
Residence - 1411 Kraft Dr. Munster, 46321 Ph: 838-4114  
Term - 4 Years - expires December 31, 1980.  
Democrat - Wife - Darlene

RUDY BARTOLOMEI - 3rd DISTRICT:

Offices - Administrative Bldg., Co. Govt. Center, 3rd Floor. Ph: 738-2020  
Residence - 3671 Adams St. Gary 46408. Ph: 887-3464  
Term - 4 Years - expires December 31, 1980.  
Democrat - Wife - Dorothy

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LESLIE O. PRUITT - SHERIFF.

Main Office - Sheriff's Police Department & County Jail Bldg., Co. Govt. Center. Ph: 738-2350

BRANCH OFFICES -

Civil Office, Co. Govt. Center, Judicial Bldg. Ph: 738-2020  
Courthouse, 400 Broadway, Gary 46402. Ph: 886-3621  
Courthouse, 232 Russell St. Hammond 46320. Ph: 931-3440.  
East Chicago - 3701 Grand Blvd. 46312 Ph: 398-2442  
Residence - 2450 West 93rd Ave., Crown Point 46307. Ph: 738-2086  
Term - 4 Years- expires December 31, 1978.  
Democrat. Wife - Martha.

STEVE W. MANICH - SURVEYOR:

Office - Administration Bldg., Co. Govt. Center, 3rd Floor Ph: 738-2020  
Residence - 8701 Parkway Drive, Highland 46322. Ph: 838-9040.  
Term - 4 Years - expires December 31, 1980  
Democrat - Wife - Joan



LAKE COUNTY GOVERNMENT - ADMINISTRATIVE OFFICE

ELECTED OFFICIALS

DR JOSE ARREDONDO - AUDITOR:

Main Office - Administration Bldg., Co. Govt. Center, 2nd Floor. Ph: 738-2020

BRANCH OFFICES -

Municipal Bldg., 405 Broadway, Gary 46402. Ph: 886-3621.

Municipal Bldg., 5925 Calumet Ave. Hammond 46320 Ph: 931-3330

Municipal Bldg., 4525 Indpls. Blvd. E Chgo. 46312 Ph: 398-3519

Residence - 7898 Tyler St., Merrillville 46410. Ph: 769-6426.

Term - 4 Years - Expires December 31, 1978.

Democrat. Wife - Dolores.

WILLIAM I. BIELSKI, JR. - RECORDER:

Office - Administration Bldg., Co. Govt. Center, 2nd Floor Ph: 738-2020

Residence - 8835 Oakwood Ave. Munster 46321 Ph: 838-5280

Term - 4 Years - Expires December 31, 1980.

Democrat. Wife - Helen

ANDREW G. HOLINGA - TREASURER:

Main Office - Administration Bldg., Co. Govt. Center, 2nd Floor Ph: 738-2020

BRANCH OFFICES -

Municipal Bldg., 405 Bdwy. Gary 46402 Ph: 886-3621.

Municipal Bldg., 5925 Calumet Ave. Hmnd 46320 Ph: 931-3440.

Municipal Bldg., 4525 Indpls. Blvd. E Chgo 46312 Ph: 398-4200.

Residence - 2918 Ross Highland 46322 Ph: 838-7302

Term - 4 Years - One year on old term then new term expires Dec. 31, 1981

Democrat. Wife - Irene

MICHAEL JANKOVICH - ASSESSOR:

Office - Administration Bldg., Co. Govt. Center, 2nd Floor Ph: 738-2020

Residence - 3780 Carolina St., Gary 46409. Ph: 884-7155

Term - 4 Years - Expires December 31, 1978.

Democrat

DR. WILLIAM H. MOTT - CORONER:

Office - Judicial Bldg. Co. Govt. Center, 1st Floor Ph: 738-2020

751 Washington St. Gary 46402 Ph: 886-1567.

Pvt Office 2200 Grant St. Gary 46407 Ph: 944-8213.

Residence - 1971 Chase St. Gary 46407

Term - 4 Years - Expires December 31, 1977.

Democrat

ALBERT W. WILLARDO - ELECTED CORONER FOR TERM BEGINNING JANUARY 1, 1978.

Residence - 8712 Idlewood Highland 46322

Democrat

NOTE: Meetings of the Board of Lake County Commissioners are held every Monday, beginning at 10 A.M., in the Commissioners Court, 3rd Floor Co. Govt. Center, Administration Bldg.



LAKE COUNTY GOVERNMENT - COUNTY COUNCIL

ELECTED OFFICIALS

RICHARD J. BLASTICK - 1st DISTRICT:

Residence - 536 141st St., Hammond 46327 Ph: 931-2271  
Term - 4 Years. Present term began 10 days after General Elections of Nov.  
5, 1974. Term ends November, 1978.  
Democrat - Wife - Lillian.

GERALD J. MAZUR - 2nd DISTRICT:

Residence - 44 Glendale Pk., Hammond 46320 Ph: 931-4508  
Term - 4 Years. Present term began 10 days after General Elections of Nov.  
5, 1974. Term ends November, 1978.  
Democrat - Wife - Mary Jo.

CLARK A. METZ - 3rd DISTRICT:

Residence - 1301 West 49th Ave., Gary 46408 Ph: 887-0422  
Term - 4 Years. Present term began 10 days after General Elections of Nov.  
5, 1974. Term ends November, 1978.  
Democrat - Wife - Gloria.

FRANK H. PERRY - 4th DISTRICT:

Residence - 1900 Hayes St., Gary 46407 Ph: 944-7682  
Term - 4 Years. Present term began 10 days after General Elections of Nov.  
5, 1974. Term ends November, 1978.  
Democrat - Wife - Rose K.

ROLLAND C. BECKHAM, JR. - 5th DISTRICT:

Residence - 4370 Jefferson St. Gary 46408 Ph: 887-0588  
Term - 4 Years. Present term began 10 days after General Elections of Nov.  
5, 1974. Term ends November, 1978.  
Democrat - Wife - Kathy.

DAVID J. BRADACH - 6th DISTRICT:

Residence - 3646 East 97th Ave., Crown Point 46307 Ph: 738-2266  
Term - 4 Years. Present term began 10 days after General Elections of Nov.  
5, 1974. Term ends November, 1978.  
Democrat - Wife - Patricia.

SYDNEY E. GARNER - 7th DISTRICT:

Residence - 11616 Delaware St., Crown Point 46307 Ph: 663-5124.  
Term - 4 Years. Present term began 10 days after General Elections of Nov.  
5, 1974. Term ends November, 1978.  
Republican - Wife Sarah.

NOTE: Meetings of the Lake County Council are held on the second Monday of each month, beginning at 1:30 P.M., in the Council Chamber, 3rd Floor, Administration Building.



LAKE COUNTY GOVERNMENT - ADMINISTRATIVE APPOINTIVE OFFICES

CHIEF DEPUTIES - AIDES - DEPARTMENT HEADS

FIRST CHIEF DEPUTIES - MAJOR OFFICES

EDWARD A. LUKAWSKI - Office of Clerk, Lake Circuit & Superior Courts  
Res: 4333 Baring Ave. East Chicago 46312 Ph: 398-2156

Office of Treasurer

JULIUS GERICKE - Office of Surveyor  
Res: 1744 Mansard Apt 1H Griff 46319 Ph: 923-0738

DONALD E. GENIS - Office of Auditor  
Res: 1012 N. Jay Street Griffith 46319

ALDA VELLUTINE - Office of Assessor  
Res: 700 S. Main St. Crown Point 46307 Ph: 663-0212

ANN DeRISI - Office of Recorder  
Res: 308 Michele Crown Point 46307 Ph: 663-4297

FRANK CHALE - Chief - Sheriff's Police Department  
Res: 825 W. 70th Ave. Merrville 46410 Ph: 769-7612

JACK HATHAWAY - Warden - Sheriff's Police Department  
Res: 404 Martin Dr. Crown Point 46307 Ph: 663-1565

ADMINISTRATIVE AIDES - DEPARTMENT HEADS

ELECTION BOARD - EDWARD A. LUKAWSKI, SUPERVISOR; CHIEF CANVASSING BD MEMBER  
Off: Office of Clerk, Lake Circuit Court Co. Govt. Center  
Res: 4333 Baring Ave. East Chicago 46312 Ph: 398-2156

VOTERS REGISTRATION BOARD

DOROTHY GILLHAM - Democrat Member  
Off: Administration Bldg. Co. Govt. Center 2nd Floor  
Res: 7833 Hendricks Merrillville 46410 Ph: 769-5389

JOSEPH J. KOTSO - Republican Member  
Off: Administration Bldg. Co. Govt. Center, 2nd Floor  
Res: 1919 Miramar Rd. Munster 46321 Ph: 838-8046

HEALTH DEPARTMENT

DR. PETER STECY - Commissioner  
Off: Administrative Bldg. Co. Govt Center, 3rd Floor  
Res: 1541 Warwick Ave. Whiting 46394 Ph: 659-1195

PLAN COMMISSION & BOARD OF ZONING APPEALS

ROBERT H. GURNHAM - Executive Secretary  
Off: Administration Bldg. Co. Govt Center, 3rd Floor  
Res: 12210 Hendricks St. Crown Point 46307 Ph: 663-6764

COOPERATIVE EXTENSION SERVICE

PAUL WHARTON - County Coordinator  
Off: Administration Bldg. Co. Govt Center, 3rd Floor  
Res: 22 Indian Trail, Merrillville 46410 Ph: 769-6286



LAKE COUNTY LEGAL DEPARTMENT

A. MARTIN KATZ - COUNTY ATTORNEY

Offices: Administrative Building, County Government Center, 3rd Floor  
7895 Broadway, Suites R-~~E~~, Merrillville 46410 Ph: 769-1505  
Gary National Bank Bldg 504 Bwdy Suite 722 Gary 46402  
Phone: 883-0331  
Res: 12909 Taney St. Crown Point 46307 Ph: 738-2069

ROBERT DeLONEY - ASSISTANT COUNTY ATTORNEY

Offices: Administrative Building, County Government Center, 3rd Floor  
2208 Broadway, East Chicago 46312 Ph: 397-4904  
Res: 444 North Parke Gary 46403 Ph: 938-8501

CLORIUS LEE LAY - ASSISTANT COUNTY ATTORNEY

Offices: Administrative Building, County Government Center, 3rd Floor  
504 Broadway Suite 317 Gary 46402 Ph: 883-8538  
Res: 7755 Hemlock Ave. Gary 46403 Ph: 938-6489

STEVE KUROWSKI - ASSISTANT COUNTY ATTORNEY

Offices: Administrative Building, County Government Center, 3rd Floor  
7863 Broadway Suite 12 Merrillville 46410 Ph: 769-4540  
Res: 945 Seneca Dr Crown Point 46307 Ph: 663-5834

NONA NOEL - ASSISTANT COUNTY ATTORNEY

Offices: Administrative Building, County Government Center, 3rd Floor  
5313 Hohman Ave Hammond Ph: 931-3124  
Res: 35 Indiana Illinois Park Hammond

RICHARD TEBIK - ASSITANT COUNTY ATTORNEY

Offices: Administrative Building, County Government Center, 3rd Floor  
707 Ridge Munster Ph: 836-4350  
Res: 6905 Magoun Hammond Ph: 845-4737



LAKE COUNTY GOVERNMENT - JUDICIAL OFFICES  
(ELECTED OFFICIALS)

31ST JUDICIAL CIRCUIT

JUDGE FELIX A. KAUL, Lake Circuit Court:

Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor.  
Residence - 1520 Howard Ct. Hobart 46342 Ph: 942-1408  
Term - 6 Years. Term ends December 31, 1980.  
Democrat - Wife - Harriet.

NICK KROCHTA, Clerk, Lake Circuit & Superior Courts:

Main Office - Judicial Bldg., Co. Govt. Center, 1st Floor.  
Residence - 1225 W. 47th Ave. Gary 46408 Ph: unlisted.  
Term - 4 Years. Term ends December 31, 1979.  
Democrat - Wife - Anna (Lala).

Branch Offices:

Co. Govt. Center, 2nd Floor, Judicial Bldg. (Criminal Division).  
Courthouse, 400 Broadway, Gary 46402 Ph: 886-3621.  
Courthouse, 232 Russell St., Hammond 46320 Ph: 931-3440.  
Courthouse, 3701 Grand Blvd. East Chicago 46312 Ph: 398-2441.

RAYMOND C. SUFANA, Prosecutor:

Main Office - Judicial Bldg., Co. Govt. Center, 1st Floor.  
Residence - 205 S. Virginia St., Hobart 46342 Ph: unlisted.  
Term - 4 Years. Term ends December 31, 1978.  
Democrat - Wife - Betty.

Branch Offices:

Courthouse, 400 Broadway, Gary 46402 Ph: 886-3621.  
Municipal Bldg., 1301 Broadway, Gary 46407 Ph: 944-6641.  
Municipal Bldg., 5925 Calumet Ave., Hammond 46320 Ph: 932-0450.  
East Chicago Office - 2109 Broadway 46312 Ph: 398-2016.

NOTE: The Judicial offices listed here are Constitutional offices. In Indiana, Circuit Court many have jurisdiction over one County, as in Lake County, or a combination of Counties. Circuit Court are courts of original jurisdiction and the Judge of said Court must be either a member of the state bar or previously have acted as a Judicial officer in the state.

The Clerk of the Circuit Court is elected by the electorate in the County at large and is prohibited from serving more than eight years within a period of 12. In Lake County, the Clerk attends the Circuit and new Superior Court, both Civil and Criminal, and also serves ex-officio as Secretary of the Election Board, the Board of Election Canvassers and the Public Records Commission.

Prosecuting Attorneys represent the State of Indiana and prosecutes violations of State Statutes in various Courts in his Judicial Circuit having criminal jurisdiction. He must be a practicing attorney. Lake County Prosecutor Raymond C. Sufana had for 12 years served as First Chief Deputy Prosecutor in the office he now holds.



LAKE COUNTY GOVERNMENT - JUDICIAL OFFICES  
(Elected and Appointed)  
SUPERIOR COURT OF LAKE COUNTY

CIVIL DIVISION

JUDGE JAMES J. RICHARDS - Chief Judge, Civil & Criminal Divisions

Court & Office - Room 5, Courthouse, 232 Russell St. PO Bx 726  
Hammond 46320 Ph: 931-3440

Residence - 20 Elizabeth St. Hammond Ph:933-0108

JUDGE JAMES DANIKOLAS -

Court & Office - Room 3, Courthouse, 400 Broadway Gary 46403 Ph: 886-3621

Residence - 8770 Howard St. St. John

JUDGE MORTON B. KANZ -

Court & Office - Room 2, Courthouse, 3701 Grand E Chgo 46312 Ph: 398-2443

Residence - 2206 Nondorf, Dyer, 46311 Ph: 865-8409

JUDGE CORDELL C. PINKERTON -

Court & Office - Room 1, 232 Russell St Hammond 46320 Ph: 931-3440

Residence - 5954 Park Pl. Hammond Ph: 933-0736

JUDGE JAMES T. MOODY -

Court & Office - Room 4, Courthouse 400 Broadway Gary 46402 Ph: 886-3621

Residence - 25 W. Cleveland St. Hobart 46342 Ph: 942-1459

CRIMINAL DIVISION

JUDGE ANDREW V. GIORGI - Senior Judge - Room 1

Court & Office - Judicial Bldg. Co. Govt. Center, 2nd Floor Ph: 738-2020

Residence - 701 W. 55th Ave. Merrillville 46410

JUDGE JAMES E. LETSINGER - Room 2

Court & Office - Judicial Bldg. Co. Govt Center, 2nd Floor, Ph: 738-2020

Residence - 208 Sherwood Dr. Crown Point 46307 Ph: 663-2859

JUDGE JAMES C. KIMBROUGH - Room 3

Court & Office - Judicial Bldg. Co. Govt. Center, 2nd Floor Ph: 738-2020

Residence - 1758 Ellsworth St. Gary 46407 Ph: 949-6088

JUDGE JAMES L. CLEMENT - Room 4

Court & Office - Judicial Bldg. Co. Govt Center, 2nd Floor, Ph: 738-2020

Residence - 7301 Clay St. Merrillville 46410 Ph: 942-5514

JUVENILE COURT

JUDGE JOSEPH MESZAR - Senior Judge

Court & Office - Courthouse, 400 Broadway Gary 46402 Ph: 886-3621

Residence - 1106 W. 143rd St. East Chicago 46312

SMALL CLAIM COURTS

JUDGE NICHOLAS J. SCHIRALLI - DIVISION ONE

Court & Office - Courthouse, 400 Broadway Gary 46402 Ph: 886-3621

Residence - 140 Morningside Gary 46402

JUDGE LORENZO ARREDONDO - DIVISION TWO

Court & Office - Judicial Bldg. Co. Govt. Center, Ph: 738-2020

Residence - 4234 Drummond St East Chicago, 46312

JUDGE ORVAL W. ANDERSON - DIVISION THREE

Court & office - Judicial Bldg. Co. Govt. Center, Ph: 738-2020

Residence - 405 Conn. St. Gary 46402



JUDICIAL OFFICE CON'T

COMMISSIONERS - PROBATE COURTS

ALBERT ANHOLD

Court & Office - Judicial Bldg., Co. Govt. Center, 2nd Floor Ph: 738-2020  
Residence - 330 E. 69th Pl. Merrillville 46410 Ph: 769-2747

JOSEPH B. MATUGA

Court & Office - Courthouse, 400 Broadway, Gary 46402 Ph: 883-0331  
Residence - 2020 Broadway East Chgo 46312 Ph: 397-0441

GIZELLA V. STODOLA

Court & Office - Courthouse, 232 Russell St Hammond 46320 Ph: 931-3440  
Residence - 7041 Meadow Lane, Hammond 46320 Ph: 932-6152

JOSEPH J. WASKO

Court & Office - Courthouse, 3701 Grand Blvd East Chgo 46312 Ph: 397-4336  
Residence - 1115 Beacon St. East Chicago 46312 Ph: 398-2478



LAKE COUNTY GOVERNMENT - JUDICIAL OFFICES (APPOINTIVE)

SUPERIOR COURT - CRIMINAL DIVISION

PROBABLE CAUSE COMMISSIONER

RICHARD J. CONROY - Attorney  
Home: 7824 Juniper St. Gary 46403 Ph: 938-1382  
Office: 5696 Broadway Merrillville 46410 Ph: 887-5227

PUBLIC DEFENDERS:

ROY DAKICH - Attorney - Chief  
Home: 5318 Grant St Merrillville 46410 Ph: 980-0490  
Office: 5429 Broadway, Merrillville 46410 Ph: 887-5296

HAMILTON CARMOUCHE - Attorney Ass't Chief  
Home: 7144 Ash Place, Gary 46407 Ph: 938-0196

JAMES FRANK - Attorney  
Home: 243 West Lakeview, Lowell Ph: 696-6724  
Office: 4444 Broadway, Gary 46403 Ph: 887-2000

CHARLES GRADDICK - Attorney  
Home: 910 N. Vermillion, Gary Ph: 938-0445  
Office: 1816 Broadway, Gary Ph: 886-3036

CHRIS GIELOW - Attorney  
Home: 212 B. East St. Hobart Ph: 942-9902  
Office: 475 Broadway, Gary Ph: 885-8523

STAN JABLONSKI - Attorney  
Home: 7450 Burr St. Merrillville 46410 Ph: 865-6453  
Office: 4746 Broadway, Gary Ph: 887-3862

TOM MULLINS - Attorney  
Home: 9614 Dona Court, Crown Point 46307 Ph: 663-1270  
Office: 3801 Washington St. Gary Ph: 887-4805

MICHAEL TROUMOULIARIS - Attorney  
Home: 400 N. Lake Park Ave Hobart Ph: 942-3095  
Office: 5800 Broadway, Merrillville Ph: 980-5990

GARY TWEET - Attorney  
Home: 356 Worchester, Valparaiso Ph: 464-3833  
Office: 5696 Broadway Merrillville Ph: 887-5227

J. ROBERT VEGTER - Attorney  
Home: 503 Shorewood Court, Valparaiso Ph: 464-9364  
Office: 5800 Broadway Merrillville Ph: 980-8111

EDWARD REARDON - Attorney  
Home: 209 Marimar Court, Crown Point Ph: 738-2417  
Office: 7 N. Court St. Crown Point Ph: 663-4820

DEL MARAE WILLIAMS - Attorney  
Home: 4305 Stewart Court East Chicago Ph: 397-0088  
Office: 3926 Main St. East Chicago Ph: 398-6200

DAVID SCHNEIDER - Attorney  
Home: 8613 Linden Ave. Munster Ph: 972-1641  
Office: 3701 Main St. East Chicago Ph: 397-7690

Superior Court - Criminal Division Appointive cont next page



SUPERIOR COURT - CRIMINAL DIVISION APPOINTIVE CONT FROM PREVIOUS PAGE

COURTS' ADMINISTRATIVE OFFICER:

PATRICK J. PIACENTI

Home: 2272 Woodlane Avenue  
Crete, Illinois 60417

312-672-6343

CHIEF PROBATION OFFICER:

SIGMUND J. GOLONKA

Home: 4015 Torrence Ave.  
Hammond, In 46320

931-5327

CHIEF CRIMINAL COURT BAILIFF:

JOHN CHALOVICH

Home: 3709 Connecticut  
Gary, Indiana 46409

887-2640

COURT COORDINATOR:

JAMES T. WALKER

Home: 6470 Rutledge, Merrillville 46410  
Office: 5696 Broadway Merrillville 46410 Ph: 887-5227

NOTE: Offices of all of the above listed appointive Court officials are located in the Judicial Building, County Government Center, 2nd Floor.

OFFICE OF PROSECUTOR - DEPUTIES IN CHARGE

DAVID H. NICHOLLS, Chief Deputy

DEPUTIES IN CHARGE, BRANCH OFFICES

CHRIS PAPPAS - Gary Courthouse, 400 Broadway 46402 Ph: 886-3621

HOWARD H. HILL - Gary City Court, 1301 Broadway 46407 Ph: 944-6641

BENEDICT E. DANKOVIS - Hammond City Court, 5925 Calumet Ave 46321 Ph: 932-0450

SAMUEL RUFF - East Chicago Courthouse, 2109 Broadway 46312 Ph: 398-2016

LAKE CIRCUIT COURT - CHIEF BAILIFF

FRANK CARMONA - Res: 5741 Grant St Apt 114 Merrillville 46410

ELI UZELAC, Res: 220 W. 75th St. Merrillville 46410



JUDICIAL NOMINATING COMMISSION  
OF  
LAKE COUNTY

MEMBERS:

HON. DONALD H. HUNTER - JUSTICE - State Supreme Court - Chairman

CHARLES G. BOMBERGER - Attorney Res: 1043 Elliott N. Munster 46321  
Ph: 923-4464

SAMUEL J. GOODMAN - Attorney Res: 6534 Forest Hammond 46324 Ph: 937-2777  
- Attorney

ALFRED T. CARDWELL - Res: 2385 West 20th Pl. Gary 46407 Ph: 944-8671

RICHARD W. GARDNER - Res: 7015 Knickerbocker, Hammond 46320 Ph: 844-1666

H. MALCOLM CLARK, JR. - Res: 801 W. Joliet St. Crown Point 46307 Ph: 663-0335

NOTE: The Judicial Nominating Commission of Lake County was established under Public Law No. 308, 1973 Acts of Indiana, passed by the 98th General Assembly, First Regular Session, and signed into law by Gov. Otis R. Bowen on April 23, 1973.

The new law created a new Superior Court system for Lake County, combining the former five Lake Superior Court, the Lake Criminal Court and the Lake Juvenile Court, and adding three Criminal Courts, all under the title of the Superior Court of Lake County.

The new Court structure now has five Civil Division Courts, Rooms One thru Five, four Criminal Division Courts, Rooms One thru Four, and a single Juvenile Division Court. The Lake Circuit Court of the 31st Judicial Circuit is not a part of the new Superior Court system.

All Judges now serving in the new Superior Court system shall, in subsequent General Elections, submit to the electorate of Lake County, the question of their retention in office, or rejection, should they desire to continue in office at the conclusion of their current terms.

Any vacancies occurring in the new Court system shall be filled by appointment of the Governor from a list of nominees submitted to him by the Judicial Nominating Commission.

The Clerk of the Lake Circuit Court attends the new Superior Court of Lake County and discharges all duties pertaining to this office as they are now or may hereafter be required to do in the Circuit Court.



LAKE COUNTY GOVERNMENT - ADMINISTRATIVE APPOINTIVE OFFICES

THOMAS J. LYNCH, Administrative Aide - Commissioner's Office  
Res: 4388 Kentucky St. Gary 46409 Ph: 887-7044

EDWARD M. EDWARDS, Govt. Center Building Manager  
Res: 2700 W. 122nd Pl. Crown Point 46307

JOSEPH MIKA, JR. Superintendent Highway Department  
Off: County Highway Garage 1100 E Monitor St Crown Pt 46307 Ph: 663-0525  
Res: 1306 Southwood Dr. Lowell 46356 Ph: 696-9256

THOMAS J. COURTNEY - Highway Engineer  
Res: 1646 171st St. Hammond 46320 Ph: 884-9054

COUNTY CONVALESCENT HOME

DR. J.C. ESPINO, M.D. Acting Medical Director  
Res: 8144 Calumet Ave. Munster 46321 Ph: 836-5285

MRS. W. H. (DOROTHY) GASKI, Administrator  
Res: 765 Elizabeth Dr. Crown Point 46307 Ph: 663-1852

MRS. EDWARD (JENN) CARIJA, Assistant Administrator  
Res: 6350 Taft St. Merrillville 46410 Ph: 885-3115

NOTE: All offices of above in Convalescent Home, 2900 W. 93rd Ave.  
Crown Point 46307 Telephones for Cedar Lake and Cook call  
663-5118, for residents elsewhere in County, 769-3537, 3538 & 3539

GEORGE VLAHOS, Superintendent - Home for Aged  
Off & Res County Home, 2209 E. 113th Ave. Crown Point Ph: 663-0087

CHARLES E. MARTIN, Executive Director Data Processing  
Off: Administration Building, 1st Fl. Co Govt Center  
Res: 1001 S. Main St. Crown Point 46307 Ph: 663-5740

LARRY L. ROSE, Superintendent Department of Parks & Recreation  
Off: Administration Bldg. 3rd Fl. Co. Govt Center  
Res: 1910 W. 124th St. Crown Point 46307

JOHN D. KELLEY, Executive Director Department of Public Welfare  
Off: 800 Massachusetts St. Gary 46402 Ph: 883-4161  
Res: 607 S. Lake View Dr. Lowell 46356 Ph: 696-7552

MICHAEL KAMPO, Superintendent, Juvenile Detention Home  
Off: 3000 W. 93rd Ave. Crown Point 46307 Ph. 769-4664  
Res: 709 W. 119th St. Whiting 46394 Ph: 659-7163

JULIUS GUDINAS, Chief Officer Veterans Service  
Off: Administration Bldg. 3rd Floor Co. Govt Center  
Res: 5744 Taft Pl. Merrillville 46410

JOHN ZAMBORY, Assistant officer, Veterans Service  
Off: Administration Bldg. 3rd Floor Co. Govt Center  
Res: 340 W. 56th Pl. Merrillville 46410 Ph: 884-5902

BETTY MUCHA, Purchasing Agent  
Off: Administrative Bldg. Co. Govt Center 3rd Floor  
Res: 6705 Harrison Ct. Merrillville 46410 Ph: 769-5539

RAY WATTERS, Federal Aide Coordinator  
Off: Administrative Bldg. Co. Govt Center 3rd Floor  
Res: 633 Cherry St. Hammond 46324 Ph: 931-3242



LAKE COUNTY GOVERNMENT

BOARDS, COMMISSIONS, DEPARTMENTS

BOARD OF ELECTION COMMISSIONERS:

JAMES W. HOLLAND, Chairman, Democrat Appointed  
Res: 633 McKinley St. Gary 46407 Bus Ph. 944-6704  
Hme Ph. 949-6285

CHARLES A. MYERS, Republican Member Appointed  
Res. 6230 Moraine Ave. Hammond Bus Ph. 931-1700  
Hme Ph. 931-2759

NICK KROCHTA, Secretary, Clerk, Lake Circuit & Superior Courts  
Off: Judicial Bldg., Lake Co. Govt Center  
Bus Ph. 738-2020

Election Board Staff:

EDWARD A. LUKAWSKI, 1st Chief Deputy Clerk, & Supervisor, Election  
Canvassing Board.

Res: 4333 Baring Ave. East Chicago In Ph: 397-3717

MRS. CLARENCE (MADELL) SCHWEITZER, Chief Election Board Clerk  
Off: Judicial Bldg., Lake Co Govt. Center Ph: 738-2020  
Res: 501 Cardinal Dr. Crown Point, In 46307 Ph: 663-3039

MRS. DORA DESKY Asst. Clerk Democrat  
Off: Judicial Bldg., Lake Co Govt Center Ph: 738-2020  
Res: 613 Farragut St. Crown Point In 46307 Ph: 663-0839

MRS. ROBERT (ANN) FOREMAN Asst. Clerk Republican  
Off: Judicial Bldg., Lake Co Govt Center Ph: 738-2020  
Res: 708 W Oakley Lowell, In Ph 696-0403

STEPHEN POPKA, Supervisor, Voting Machine Department  
Off: Judicial Bldg., Lake Co Govt Center Ph: 738-2020  
Res: 973 West 72nd Drive Merrillville 46410 Ph: 769-3945

NOTE: Republican and Democrat Board Members appointed by Clerk for two-year terms on recommendations of respective Lake County Party Chairmen. Clerk serves in ex-officio capacity as Board Secretary, with voting privilege. Election Board office located in Clerk's office, Judicial Building, Co. Govt. Center.

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BOARD OF VOTER REGISTRATION:

MRS. JAMES (DOROTHY) GILLHAM Democrat.  
Off: Administrative Bldg., Lake Co Govt Center, 2nd Floor  
Res: 7833 Hendricks St. Merrillville 46410 Ph: 769-5389

JOSEPH J. KOTSO, Republican  
Off: Administrative Bldg., Lake Co. Govt. Center, 2nd Floor  
6642 Calumet Ave Hammond 46324 Ph: 931-8700  
Res: 1919 Miramar Road, Munster 46321 Ph: 838-8046

Board Staff - Chief Deputies:

FRANK MARTIN - Democrat  
Res: 7534 Taft St. Merrillville 46410 Ph: 769-2009

MRS. ANNE M. SENCHAK - Republican  
Res: 1441 John St. Whiting Ph: 659-1231

NOTE: Republican and Democrat Board members appointed by Judge of Lake Circuit Court for two-year terms on recommendations of respective Lake County Party Chairmen.



PLAN COMMISSION:

GEORGE PETRICK - Res: 9145 Birch, Munster 46321 Ph: 838-8882  
PAUL WHARTON - Coordinator, Lake County Extension Service  
PATRICK J. McNEILL, - Res: 7575 W 84th Pl. Crown Point 46307 Ph: 365-4546  
JULIUS GERICKE - First Chief Deputy to Lake County Surveyor  
WILLIAM BECKER - Res: 8708 Merrillville Rd Crown Point 46307 Ph: 663-4848  
HENRY H. HAYES - Supt. Lake County Schools  
JAMES BRADACH - Res: 6448 W. 93rd Ave St. John 46373 Ph: 365-8135  
CLARENCE J. WALKER, - Res: 3911 Evergreen St. East Chicago Ph: 398-0089

NOTE: THE LAKE COUNTY PLAN COMMISSION MEETS ON THE SECOND MONDAY OF EVERY MONTH IN THE COMMISSIONER'S COURT, ADMINISTRATION BUILDING, COUNTY GOVERNMENT CENTER, BEGINNING AT 7 P.M.

BOARD OF ZONING APPEALS:

EDWARD J. URBANIK - Res: 818 Elm St. Griffith 46319 Ph: 838-4373  
LAWRENCE MARINO - Res: 1000 W. 62nd Ave. Merrillville 46410 Ph: 887-3085  
GEORGE PETRICK - Res: 9145 Birch, Munster 46321 Ph: 838-8882  
GEORGE E. SCHUTZ - Res: 1253 Southwood Dr. Lowell

Executive Secretary & Planning and Building Administrator:  
ROBERT H. GURNHAM - Res: 12210 Hendricks St. Crown Point 46307 Ph: 663-6764

NOTE: ZONING BOARD OFFICE LOCATED IN ADMINISTRATION BUILDING, 3rd FLOOR, COUNTY GOVERNMENT CENTER. ZONING BOARD MEETS ON THE THIRD MONDAY OF EVERY MONTH.

SHERIFF'S MERIT BOARD:

DON SAWOCHKA - Off: 1300 Clark Rd. Gary Ph: 949-1550  
LAWRENCE A. TERRY (R) Res: 3708 Guthrie, East Chicago Ph: 397-1976  
JOHN A. SIMONETTO (R) Secy. Res: 11927 Hayes Crown Point 46307 Ph: 949-4020  
THEODORE ROGUS (D) Pres. Res. 8416 5th Ave Highland 46322 Ph: 838-4526  
Board Recording Secretary  
KATHERINE FALK, Res: 832 Vanderburg St. Gary 46403 Ph: 938-1993

NOTE: THE LAKE COUNTY SHERIFF (LESLIE O. PRUITT) APPOINTS ALL BOARD MEMBERS EACH FOR FOUR-YEAR TERMS.



BOARD OF HEALTH:

DR. PETER STECY, M.D. - Commissioner. Off: Admin. Bldg. Ph: 738-2020 Ext 302  
Res: 1543 Warwick Ave. Whiting Ph: 659-1159

HEALTH BOARD:

DR. JOHN A. MIRRO, Res: 6111 Harrison St. Merrillville 46410 Ph: 887-6461  
DR. VIRGIL E. ANGEL, Res: 8638 Baring Ave. Munster 46321 Ph: 923-3358  
DR. STANLEY D. ZALLEN, Res: 6933 Kennedy Ave. Hammond 46321 Ph: 844-6100  
DR. ROBERT J. BRANNOCK, Res: 600 S. Court St. Crown Point 46307 Ph: 663-2607  
DR. SMINON GOODMAN, Res: 413 N. Main St. Crown Point 46307 Ph: 663-0239  
DR. WILLIAM S. PALVAS, Res: 7101 Broadway Merrillville 46410 Ph: 769-6262  
MR. ADRIAN BOWMAN, Res: 124 Minter Dr. Griffith 46319, Ph: 923-2233

HEALTH ADMINISTRATOR: ERVIN J. KMIECIK  
Board Office: Admin. Bldg. 3rd Fl. Co. Govt Center  
Res: 8202 N. Cote Ave. Munster 46321 Ph: 838-8744  
DEPUTY ADMINISTRATOR: MRS. WILBER HOSHAW (Esther)  
Board Office: Admin. Bldg. 3rd Fl. Co Govt Center  
Res: 812 N. West St. Crown Point 46307 Ph: 663-3415

DRAINAGE BOARD:

President	Secretary	Vice President
RUDY BARTOLOMEI	DR. JOSE ARREDONDO	NICK ANGEL
Co. Commissioner	Co. Auditor	Co. Commissioner
Member	N. ATTERSON SPANN	Member
	Co. Commissioner	STEVE W. MANICH
		Co. Surveyor

PUBLIC RECORDS COMMISSION:

Chairman	Secretary
DR. JOSE ARREDONDO	NICK KROCHTA
Co. Auditor	Clerk, Lake Circuit Court
MEMBERS	
MR. N. ATTERSON SPANN	EILEEN SHULTS
Co. Commissioner	Clerk-Treasurer
	Crown Point
WILLIAM I. BIELSKI, Jr.	JUDGE FELIX A. KAUL
Co. Recorder	Lake Circuit Court
	RAY M. ROGERS
	Supt. Crown Point Comm.
	School Corporation

MEDICAL CENTER DEVELOPMENT COMMITTEE:

DR. SEYMOUR SHAPIRO, Res: 6400 W. 152nd Court, Lowell 46356 Ph: 696-8204  
RANDALL C. MORGAN, Res: 2363 W. 20th Pl. Gary 46407 Ph: 949-6116  
1st Chairman: BERNARD KONRADY, Res. 5990 Wash. St Merr. 46410 Ph: 884-8538  
THOMAS R. FERRALL - 101 Fordwick Lane, Valpo In Ph: 944-4925  
Represents U.S.S. Corp. 1 N. Broadway Gary, In.  
JOE A. FESTA - 506 Lexington Avenue, Crown Point, Ph: 663-8757



COOPERATIVE EXTENSION SERVICE:

PAUL WHARTON - County Coordinator

Res: 22 Indian Trial, Merrillville In 46410 Ph: 769-6286

EXTENSION AGENTS:

DICK A. BECKER, Youth Department Head, 454 S. Court St Cr Pt 46307 Ph:663-2070

JOHN BEGEMAN, Landscape/Horticulture, 2100 N Main St Apt 35 CP 46307Ph 663-7668

HAROLD EUBANK, Agriculture, 1210 Hilltop Dr Lowell 46356 Ph: 696-7582

B. JUANITA HARRIS, Youth, 3336 W 11th Ave Gary 46404 Ph: 949-3743

HELEN LINDEMAN, Food & Nutrition, 8120 Greenwood, Munster 46321 Ph: 838-5370  
(Mrs. Lindeman is not on the County payroll)

LU STOVER, Home Economics, 940 Frances Pl. Dyer, 46311 Ph: 865-6480

ADA WADDELL, Youth, 1422 N Glenwood H, Griffith 46319 Ph: 923-9844

CHARLES WILLIAMS, Youth, 560 Taft Pl Gary 46404 Ph: 944-7950

Extension Service Offices: Administration Building, 3rd Fl. Lake County  
Government Center Phone: 738-2020

BOARD OF DIRECTORS & ADVISORY COUNCIL:

Mrs. Louis Kuchta, 1728 W. Ridge Road, Hobart, In 46342  
Mr. Verne Rosenthal, 15304 Grant St. Crown Point, In 46307  
Mrs. Adolph Niemeyer, 13345 Calumet Ave. Cedar Lake In 46303  
Mrs. Ralph Graeber, 7409 E. 117th Ave. Crown Point, In 46307  
Mr. Larry Turnquist, Lowell National Bank P.O. Box 8 Lowell, In 46356  
Mr. Vernon Guske, 1710 E. 109th Ave. Crown Point, In 46307  
Mrs. Neil Morrow, R 2 Box 154, Hebron, In 46341  
Mr. Alan Carlson, 2852 Parkway Dr. Highland, In 46322  
Mr. Clarence Reeves, 2324 W. 20th Ave. Gary, In 46402  
Mr. Gil Stiener, P.O. Box 290, Crown Point, In 46307  
Mr. Lyle Patchett, 715 W. 201st Ave. Lowell, In 46356  
Mr. Alan Kaiser, 17206 Harrison, Lowell, In 46356  
Mr. Bill Lain, 22315 Chestnut, Lowell, In 46356  
Mrs. Ray Segert, 13911 Grant St. Crown Point, In 46307  
Mr. Frank DeVries, 13217 Calumet Ave. Cedar Lake, In 46303

DATA PROCESSING BOARD:

NICK ANGEL  
County Commissioner

DR. JOSE ARREDONDO, Secy.  
County Auditor

ANDREW HOLINGA  
County Treasurer

MICHAEL JANKOVICH  
County Assessor

BOARD EXECUTIVE DIRECTOR:

CHARLES E. MARTIN, Res 940 Sherwood Lake Dr. Schererville 46375 Ph:865-3603

ADDITIONAL INFORMATION ON COUNTY OFFICIALS SERVING ON BOARD LISTED UNDER  
COUNTY GOVERNMENT ADMINISTRATIVE ELECTED OFFICIALS ROSTER.



MENTAL HEALTH CLINIC BOARD:

DR. E. T. PAPPAS, Res: 6429 Arthur St. Merrillville 46410 Ph: 887-6461  
MRS. NORMA HELMS, Res: 9300 White Oak Ave. Munster 46321 Ph: 923-0422  
JOHN KELLEY, Res: 607 S. Lakeview, Lowell, 46356, Ph: 696-7552  
JUDGE FREDERICK T. WORK, Res: 1431 W. 6th Ave. Gary 46402 Ph: 886-0471  
ANDREW HIDUKE, Res: 3015 173rd St. Hammond 46320 Ph: 845-1205  
MRS. MARY L. FISHER, Res: 9215 Clark, Crown Point 46307 Ph: 663-5570  
REV. ALBERT BURNS, Res: 1104 Highland St. Hammond 46320 Ph: 931-4337  
PAUL F. GUIST, Res: 225 W. 55th Ave. Merrillville 46410 Ph: 887-6285  
DR. HAROLD OKONE, Res: 6001 Melton Rd. Gary 46403 Ph: 938-4111  
DR. JOHN REED, Res: 445 Kelly St. Hobart 46342 Ph: 942-2533

BOARD OF PARKS AND RECREATION:

HAROLD W. HOLMES, President, Res: 8215 Ellsworth Ct Crown Pt 46307 Ph: 769-2593  
WILLIAM H. FIFIELD, Vice Pres, Res: 1509 W 124th Pl Cr Pt 46307 Ph: 663-1530  
PAUL WHARTON, Coordinator, Lake Co. Extension Service  
Res: 22 Indian Trail, Merrillville 46410 Ph: 769-6286  
MRS. CLEO DUNCAN, Center Twp. Advisory Board Member  
Res: 12919 Grant St. Crown Point, 46307  
HENRY H. HAYES, Supt. Lake County Public School  
Res: 3524 N. Lake Park, Hobart 46342  
AUSTIN BOYLE, Res: 1829 Magnolia Lane, Munster 46321 Ph: 923-1297  
BARNEY ZAGROCKI, Res: 8118 Monroe St. Munster, 46321 Ph: 836-6123

SUPERINTENDENT, PARKS & RECREATION DEPARTMENT:

LARRY L. ROSE, Res: 1910 W. 124th St. Crown Point, In 46307

NOTE: PARKS & RECREATION DEPARTMENT LOCATED ADMINISTRATION BUILDING,  
3RD FLOOR, LAKE COUNTY GOVERNMENT CENTER. Ph: 738-2020  
BOARD MEETING ARE HELD SECOND THURSDAY OF EACH MONTH IN THE  
COUNTY GOVERNMENT CENTER, BEGINNING AT 8 P.M.

NORTHWEST INDIANA REGIONAL TRANSPORTATION & PLANNING COMMISSION:

NORMAN E. TUFFORD, Executive Secretary  
Off: 8149 Kennedy Ave. Highland 46322 Ph: 923-1060  
Res: 9315 Elmwood Dr. Munster 46321 Ph: 923-4241

DEPARTMENT OF PUBLIC WELFARE:

JOHN D. KELLEY, Executive Director  
Off: 800 Mass. St. Gary 46402, Ph: 883-4161  
Res: 607 S. Lake View Drive Lowell 46356 Ph: 696-7552

ECONOMIC OPPORTUNITY COUNCIL:

MARION D. HOGAN, Executive Director  
Off: 5518 Calumet Ave. Hammond 46320 Ph: 937-3500  
Res: 1980 Hanley St. Gary 46407

ALCOHOLIC BEVERAGE COMMISSION - LAKE COUNTY BOARD:

HAROLD W. JAMES, PRES. Res: 2417 Madison St Gary 46407 Ph: 883-2444  
DEBORAH YOCUM, Res: 4300 Adams, Gary Ph 884-1812  
RALPH GONZALEZ, Res: 9322 Juniper St. Gary 46403 Ph: 938-6409  
GEORGE S. STOJHOVICH, Res: 4026 Tod Ave. East Chicago 46312 Ph: 398-2264  
WALTER THORNTON, Res: 3 Locust St. Hammond 46320 932-9396  
HAROLD SHANNON, Res: 327 Michigan Ave. Hobart 46342 Ph: 942-2991

ALCOHOLIC BEVERAGE COMMISSION - NW INDIANA BRANCH OFFICE:

EXCISE CHIEF - Off: 403 Willard St. Michigan City In 46360 Ph: 874-8339



TAX ADJUSTMENT BOARD:

DR. JOSE ARREDONDO - COUNTY AUDITOR - BOARD SECRETARY.

MICHAEL JANKOVICH - COUNTY ASSESSOR.

W. HENRY COLEMAN - Controller, City of Gary  
Represents Lake County's largest City.

JOSEPH A. TORRES - Gary - Representing Lake County's largest School system.  
Res: 3775 Georgia St. Gary Ph: 887-8247

DAVID BRADACH - Member, Lake County Council.

JOHN A. KILARSKI - Res: 6942 Knickerbocker Parkway Hammond Ph: 845-6062

FRANK MCCOY - Res: 5433 Tell St. Hammond.

WALTER RILEY II - Res 1418 McArthur Blvd. Munster Ph: 838-1418

ALLEN SALISBURY - Res: 445 S. Court St. Crown Point Ph: 663-0285

NOTE: The first four listed public officials serve ex-officio.  
The last four Board members listed here serve by appointment of  
the Judge of Lake Circuit Court.

BOARD OF TAX REVIEW:

MICHAEL JANKOVICH - COUNTY ASSESSOR

ANDREW HOLINGA - COUNTY TREASURER

DR. JOSE ARREDONDO - COUNTY AUDITOR

MALCOLM STONEX (R) Res: 162 North Main St. Crown Point 46307 Ph: 663-0133

BEN BOCHNOWSKI (D) Res: 8229 Baring Ave. East Chicago Ph: 397-5010

NOTE: THE ABOVE COUNTY GOVERNMENT OFFICIALS SERVICE IN EX-OFFICIO CAPACITIES  
BOARD MEMBERS STONEX AND BOCHNOWSKI ARE APPOINTED BY THE JUDGE OF  
LAKE CIRCUIT COURT ON RECOMMENDATIONS SUBMITTED TO HIM BY THE LAKE  
COUNTY ASSESSOR.

STATE BOARD OF ACCOUNTS - LAKE COUNTY OFFICE:

FIELD EXAMINER: DICK GUTH, Examiner in charge of Crown Point  
Main Office - Administration Bldg. 3rd Floor County Government Center  
Ph: 738-2020

CIVIL DEFENSE:

JOSEPH J. GREGOR - DIRECTOR

Off: 2702 W. 35th Ave. Gary 46408, Ph: 887-8294 and 769-2288

Res: 129 Lindberg St. Griffith 46319 Ph: 838-1392



LAKE COUNTY REPRESENTATIVES - SENATE & HOUSE

SEN. WILLIAM C. CHRISTY - 1ST DISTRICT

Office 7048 Kennedy Ave. Hammond 46323 Ph: 845-0220  
Res: 7106 Grand, Hammond 46323 Ph: 844-3016  
Term 4 years Term Expires Dec. 1978  
Democrat

SEN. MATHIAS A. KERGER - 2ND DISTRICT

Res: 6304 Forest Ave. Hammond 46323 Ph: 933-6580  
Term 4 years Term Expires Dec. 1980  
Democrat

SEN. KATIE HALL - 3RD DISTRICT

Res: 1937 Madison St. Gary 46403 Ph: 882-9046  
Term 4 years Term Expires Dec 1980  
Democrat

SEN. JOHN BUSHEMI - 4TH DISTRICT

Office 1025 E. 61st Ave. Merrillville 46410 Ph: 980-1100  
Res: 830 W. 52nd Dr. Gary 46408 Ph: 884-1026  
Term 4 years Term Expires Dec 1978  
Democrat

SEN. JOHN R. LARSON - 5TH DISTRICT

Res: 161 Sheffield Valparaiso,  
Term 4 years Term Expires Dec. 1980  
Republican

SEN. ERNEST NIEMEYER - 6TH DISTRICT

Office SR 2 & US 41 PO Box 5 Lowell 46356 Ph: 696-9313  
Res: 11003 W. 181st Ave Lowell 46356 Ph: 696-9035  
Term 4 years Term Expires Dec. 1978  
Republican

SEN. JOHN M. GUY - 7TH DISTRICT

Res. 200 Western Heights Dr. Monticello  
Term 4 years Term Expires Dec. 1980  
Republican



STATE REPRESENTATIVES

REP. PAUL J. HRIC - 1ST DISTRICT

Res: 7039 Northcote Ave. Hammond 46324 Ph: 844-6737  
Term 2 Years Expires Dec. 1978  
Democrat

REP. ARTHUR MURAKOWSKI - 1ST DISTRICT

Res: 256 Dyer Blvd. Hammond 46324 Ph: 933-0613  
Term 2 Years Expires Dec. 1978  
Democrat

REP. PHILLIP E. BAINBRIDGE - 2ND DISTRICT

Res: 2107 Ridgewood Highland 46322 Ph: 923-0803  
Term 2 Years Expires Dec. 1978  
Democrat

REP. TONY ZALESKI, JR - 2ND DISTRICT

Res: 4320 Parrish Ave. East Chicago 46312 Ph: 397-4696  
Term 2 Years Expires Dec. 1978  
Democrat

REP. WILLIAM DROZDA - 3RD DISTRICT

Res: 633 W. 44th Pl. Gary Ph: 884-7493  
Term 2 Years Expires Dec. 1978  
Democrat

REP. CHESTER E. DOBIS - 3RD DISTRICT

Res: 5424 Lincoln Ct. Merrillville 46410 Ph: 884-1063  
Term 2 Years Expires Dec. 1978  
Democrat

REP. ELWOOD B. FIFIELD - 4TH DISTRICT

Res: 12512 Buchanan Crown Point 46307 Ph: 663-0401  
Term 2 Years Expires Dec. 1978  
Republican

REP. JEROME J. REPPA - 4TH DISTRICT

Res: 8210 Monroe Ave. Munster 46321 Ph: 836-8879  
Term 2 Years Expires Dec. 1978  
Republican

REP. RAYFIELD FISHER - 5TH DISTRICT

Res: 1982 Hanley St. Gary Ph: 949-3089  
Term 2 Years Expires Dec. 1978  
Democrat

REP. JEWELL G. HARRIS - 5TH DISTRICT

Res: 600 Cleveland St. Gary Apt 105 46402 Ph: 949-6575  
Term 2 Years Expires Dec 1978  
Democrat



REP. ESTHER WILSON - 6TH DISTRICT

Res: 2727 Poplar St. Portage  
Term 2 Years Expires Dec. 1978  
Democrat

REP. STEVE L. COLLINS - 6TH DISTRICT

Res: Box 131, Ogden Dunes Portage  
Term 2 Years Expires Dec. 1978  
Republican



1977-78 STATE LEGISLATURE  
Organization of  
100th INDIANA GENERAL ASSEMBLY

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STATE SENATE:

PRESIDENT - LT. GOV. ROBERT D. ORR (R)  
PRESIDENT PRO TEM-ROBERT J. FAIR (D)  
MAJORITY FLOOR LEADER - THOMAS J. TEAGUE (D)  
MAJORITY CAUCUS CHMN. - ROBERT KOVACH (D)  
MINORITY FLOOR LEADER - MARTIN EDWARDS (R)  
ASST. MINORITY FLOOR LEADER - LAWRENCE BORST (R)  
MINORITY CAUCUS CHMN. - ROBERT GARTON (R)

NOTE: In the upcoming sessions of the Legislature,  
Republicans will hold 22 seats, Democrats 28  
seats.

HOUSE OF REPRESENTATIVES:

SPEAKER - KERMIT BURROUGHS (R)  
SPEAKER PRO TEM - JOHN J. THOMAS (R)  
MAJORITY FLOOR LEADER - E. HENRY LAMKIN, JR. (R)  
ASST. MAJORITY FLOOR LEADER - RICHARD DELLINGER (R)  
MAJORITY CAUCUS CHMN. - ROBERT J. DuCOMB, JR. (R)  
MAJORITY WHIT - NELSON J. BECKER (R)  
MINORITY FLOOR LEADER - MICHAEL K. PHILLIPS (D)  
MINORITY CAUCUS CHMN. - DENNIS H. HEEKE (D)

NOTE: Prior to decisions to be reached in a number of  
contested elections for House seats, Democrats  
held 48 seats in the House, and Republicans 52



LEGISLATIVE OFFICES - U. S. CONGRESS

UNITED STATES SENATORS

SEN. BIRCH E. BAYH

Offices - 363 Russell Bldg., Wash. D.C. 20510 Ph: 202-225-5623  
416 Federal Bldg 46 E Ohio St Indpls 46204 Ph: 317-633-8640  
Term 6 Years; third term begins January, 1975  
Democrat Wife - Marvella

SEN. RICHARD LUGAR

Offices - Sen House Bldg. Wash. D. C. 20515 (254 Russell) Ph: 202-224-4814  
447 Federal Bldg. Indpls. In 46204 Ph: 317-269-5555  
Term 6 Years; term begins January, 1977  
Republican - Wife -

MEMBERS, HOUSE OF REPRESENTATIVES

LAKE COUNTY

U.S. CONGRESSMAN - ADAM BENJAMIN, JR. - 1ST CONGRESSIONAL DISTRICT - IND.

Offices - 1608 Longworth House Off Bldg Wash D. C. 20215  
Ph: 202-225-2461  
Post Office Bldg. Hammond 5530 Sohl Ave 46320  
Ph: 932-5500 - Ext 281 (Mr. Luna)  
Res: 2106 W. 3rd Hobart 46342 Ph: 942-6879  
Democrat Term 2 Years Begins Jan 1977

U.S. CONGRESSMAN - FLOYD J. FITHIAN - 2ND CONGRESSIONAL DISTRICT - IND.

Office - 1205 Longworth House Off Bldg Wash D. C. 20215  
Res: 3711 North 500 East, Lafayette In 47905  
Democrat Term 2 Years Begins Jan 1977

U.S. REPRESENTATIVES IN CONGRESS - STATE OF INDIANA

DISTRICTS

1st	ADAM BENJAMIN, JR. (D) Gary
2nd	FLOYD J. FITHIAN (D), Lafayette
3rd	JOHN BRADEMAS (D), 750 Leland Ave South Bend 46600
4th	DAN QUAYLE (R), RR 8 Norwood Estates Huntington
5th	ELWOOD H. HILLIS (R), 2331 S. Wabash, Kokomo
6th	DAVID EVANS (R), 109 Regal Ct. Indianapolis
7th	JOHN T. MYERS (R), 921 Second St. Covington
8th	DAVID L. CORNWELL (D) Salem Road Paoli
9th	LEE H. HAMILTON (D) 2360 Marr Rd. Apt 10 Columbus
10th	PHILIP R. SHARP (D), R. 8, Box 372, Muncie
11th	ANDREW JACOBS, JR. (D), 7141 N. Olney, Indianapolis



STATE OF INDIANA  
ADMINISTRATIVE OFFICIALS - ELECTED.

GOVERNOR

HON. OTIS R. BOWEN, M. D.  
44th CHIEF EXECUTIVE

Residence - Bremen. Republican.  
Office - 206 State House, Indianapolis  
Ph: 633-4567  
Term - Jan. 8, 1977 to Jan. 4, 1981.

LIEUTENANT GOVERNOR:

ROBERT D. ORR - Evansville - Republican.  
Presides over State Senate. Director, Dept..of Commerce;  
Commissioner of Agriculture.  
Office - 332 State House, Indianapolis. Ph: 633-4545.  
Term - Jan. 10, 1977 to Jan. 4, 1981.

SECRETARY OF STATE:

LARRY A. CONRAD - Muncie - Democrat.  
Office - 201 State House, Indianapolis. Ph: 633-6531  
Term - Dec. 1. 1974 to Dec. 1, 1978.

STATE ATTORNEY GENERAL:

THEODORE L. SENDAK - Crown Point - Republican.  
Office - 219 State House, Indianapolis. Ph: 633-5512.  
Term - Jan 10, 1977 to Jan. 4, 1981.

AUDITOR:

MRS. MARY AIKENS CURRIE - Osgood, Democrat.  
Office - 240 State House, Indianapolis, Ph: 633-5700  
Term - Dec. 1, 1974 to Dec. 1, 1978.

TREASURER:

JACK L. NEW - Greenfield. Democrat.  
Office - 242 State House, Indianapolis, Ph: 633-6386.  
Term - Feb. 10, 1975 to Feb. 10, 1978.

SUPERINTENDENT - PUBLIC INSTRUCTION:

HAROLD H. NEGLEY - Kokomo - Republican.  
Office - 227 State House, Indianapolis. Ph: 633-6610.  
Term - Jan. 10, 1977 to Jan 10, 1981.

NOTE: The Zip Code for each of the above State House offices is 46204.  
The Telephone Area Code for the above offices is 317.



# STATE OF INDIANA - JUDICIAL OFFICES.

## ELECTED OFFICIALS \*

### SUPREME COURT:

<u>JUSTICE</u>	<u>RESIDENCE</u>	<u>EXPIRATION OF ELECTED TERM</u>
RICHARD M. GIVAN, Chief Justice	Indianapolis	Jan. 6, 1984*
NORMAN F. ATERBURN	Vincennes	Jan. 6, 1984*
DIXON W. PRENTICE	Indianapolis	Jan. 1, 1987*
DONALD H. HUNTER	Anderson	Jan. 1, 1983*
ROGER O. DeBRULER	Angola	Jan. 1, 1987*

Sup. Ct. Administrator-Commissioners: Lloyd C. Hutchinson, 312 State House.

### COURT OF APPEALS:

GEORGE B. HOFFMAN, JR., Chief Judge (3rd District)	Hammond	Dec. 31, 1982*
JONATHAN J. ROBERTSON, Presiding Judge (1st District)	Brownstown	Dec. 31, 1974*
PATRICK D. SULLIVAN, Presiding Judge (2nd District)	Indianapolis	Dec. 31, 1982*
PAUL H. BUCHANAN, JR. (2nd Dist)	Indianapolis	Dec. 31, 1974*
WILLIAM I. GARRARD (3rd Dist)	Warsaw	Dec. 31, 1976*
JOE W. LOWDERMILK (1st Dist)	Sullivan	Dec. 31, 1982*
ROBERT H. LYBROOK (1st Dist)	Martinsville	Dec. 31, 1974**
ROBERT H. STATON (3rd Dist)	South Bend	Dec. 31, 1984*
CHARLES S. WHITE (2nd Dist)	Indianapolis	Dec. 31, 1974*

Appeals Court Commissioner-Administrator - Janet Roberts Blue,  
419 State House.

### CLERK, SUPREME AND COURT OF APPEALS:

BILLIE R. McCULLOUGH - Cory - Democrat - Term: Jan. 1, 1975 to Dec. 31, 1978.

### REPORTER, SUPREME AND COURT OF APPEALS:

MARILOU WERTZLER - Indianapolis - Republican. Term: Expires Jan. 15, 1980.

### NOTE:

A Judicial Amendment to the Constitution of the State of Indiana became effective Jan. 1, 1973. Vacancies occurring since are filled by appointment by the Governor from a panel of three nominees, who are selected by a Judicial Nominating Commission.

Incumbent Justices and Judges shall continue in office until the expiration of their elected term \*. At the General Election immediately preceding the expiration of their elected term, their names shall be submitted to the electorate for approval or rejection. \*\*Justices and Judges appointed after Jan. 1, 1972, shall be subject to approval or rejection by the electorate at the next General Election following the expiration of two years from the date of their appointment. Justices of the Supreme Court shall be approved or rejected by the electorate of the entire State; Judges of the Court of Appeals shall be approved or rejected by the electorate of the geographic district which they represent. Thereafter, if approved, such Justice or Judge shall continue to serve for 10 years.



UNITED STATES COURTS

NORTHERN DISTRICT --- STATE OF INDIANA

NORTHERN DISTRICT JUDGES:

HON. JESSE E. ESCHBACH, Chief Judge, Fort Wayne.

HON. ROBERT A. GRANT, Senior Judge, South Bend.

HON. ALLEN SHARP, District Judge, South Bend.

HON. PHIL M. McNAGNY, JR. District Judge, Hammond.

NOTE: Northern District Courts are located in the Federal Court Buildings of Hammond, South Bend, Fort Wayne and Lafayette.

CLERK, U.S. COURTS, NORTHERN DISTRICT:

FRANCIS T. GRANDYS, Hammond Federal Court Building  
Hammond, Indiana.

U.S. ATTORNEY:

JOHN WILKS, Chief Attorney, Fort Wayne.

U.S. MARSHALL:

JAMES W. TRAEGER, Chief, South Bend.

NOTE: The U.S. Northern District Court serving Lake County and surrounding areas, and the Clerk of all Northern District Courts, are located in the Federal Building, 507 State Street, Hammond, 46320.

Judges presiding in Hammond, and the Clerk's main office, can be reached by telephone at 932-5500 (AC 219), as well as Chief Deputies of the offices of the U.S. Attorney and the U.S. Marshall.



STATE OF INDIANA - APPOINTED ADMINISTRATIVE OFFICIALS.

BOARD OF ACCOUNTS - Kenneth R. Beasley Chief Examiner.  
Off: 912 State Office Bldg. Ph: 633-6467.

ALCOHOLIC BEVERAGE COMMISSION - James D. Sims, Chairman.  
Off: 911 State Office Bldg. Ph: 633-4395.

STATE ELECTION BOARD - William Haan, Chief Deputy.  
Off: 1015 State Office Bldg. Ph: 633-6827.

BOARD OF HEALTH - William T. Paynter, M.D., Commissioner & Bd. Secretary.  
Off: 1330 West Michigan St. Ph: 633-5490.

HIGHWAY COMMISSION - Richard O. Boehning, Lafayette, Chairman.  
Off: 1101 State Office Bldg. Ph: 633-4577.

DEPT. MENTAL HEALTH - William E. Murray, M.D. Commissioner.  
Off: 5 Indiana Sq. Ph: 633-7570.

BUREAU, MOTOR VEHICLES - Ralph Van Natta, Shelbyville, Commissioner.  
Off: 401 State Office Bldg. Ph: 633-6413.

DEPT. NATURAL RESOURCES - Joseph Cloud, Director  
Off: 6th Floor, State Office Bldg. Ph: 633-6344.

STATE POLICE HEADQUARTERS - Robert DeBard, Superintendent.  
Off: 301 State Office Bldg. Ph: 633-4424.

INDIANA PORT COMMISSION - Lewis Grafft, Peru, Executive Secretary.  
Off: P.O. Box 89, Portage 46368.

PUBLIC EMPLOYEES' RETIREMENT FUND - Hayden B. Shepherd, Executive Secretary.  
Off: 800 Harrison Bldg. Ph: 633-4186.

PUBLIC SERVICE COMMISSION - Larry Wallace, Chairman  
Off: 901 State Office Bldg. Ph: 633-5473.

TOLL ROAD COMMISSION - J. Allan MacLean, Chairman.  
Off: Box 748, South Bend 46624 Ph: AC219-272-6277.

TRAFFIC SAFETY, VEHICLE INSPECTION - Samuel Burch, Director. Ph: 633-5870  
Off: Graphic Arts Bldg. 1st Fl. 215 N. Senate Ave.

VETERAN'S AFFAIRS - Earl E. Heath, Director.  
Off: 707 State Office Bldg. Ph: 633-4669

BUDGET AGENCY - John M. Huic, Director.  
Off: 212 State House Ph: 633-5610.

DEPT. OF COMMERCE - Walter Schuchmann, Executive Director.  
Off: 336 State House. Ph: 633-4450.

EMPLOYMENT SECURITY DIVISION - John F. Coppes, Director.  
Off: 10 N. Senate Ave. 46204. Ph: 633-7670

FINANCIAL INSTITUTIONS - James Faris, Director.  
Off: 1024 State Office Bldg. Ph: 633-4365.

DEPT. OF INSURANCE - H. P. Hudson, Commissioner.  
Off: 509 State Office Bldg. Ph: 633-4892.

DIVISION OF LABOR - William H. Lanam, Commissioner  
Off: 1013 State Office Bldg. Ph: 633-4473.

DEPT. PUBLIC WELFARE - Wayne Stanton, Administrator.  
Off: 701 State Office Bldg. Ph: 633-6650.

DEPT. OF REVENUE - Donald H. Clark, Bloomington, Commissioner.  
Off: 202 State Office Bldg. Ph: 633-6842.

LIBRARY, HISTORICAL BOARD - Marcell K. Foote, Director, Library.  
Hubert H. Hawkins, Director, Historical Bureau.  
Off: State Library Bldg. Ph: 633-5440.

TAX & FINANCING POLICY COMMISSION - Hugh A. Barker, Plainfield, Chairman.  
Off: 401 State House Ph: 633-4742.

TAX COMMISSIONERS - Gordon McIntyre, Danville, Executive Secretary.  
Off: 201 State Office Bldg. Ph: 633-5659.

BOARD OF EDUCATION - Harold H. Negley, Kokomo, Supt., Public Instruction.  
Off: 227-229 State House Ph: 633-6610.

NOTE:  
Zip Code for all State House Offices: 46204.  
Zip Code for all State Office Bldg: 46204.

All State offices may also be reached by telephone by dialing 633-4000, and asking for the official or office by name.

STATE ELECTION BOARD

HON. OTIS R. BOWEN - Governor - Chairman (R)  
JAMES T. NEAL (R) - Noblesville  
THURMAN DeMOSS (D) - Franklin  
WILLIAM HAAN, Chief Deputy



CITY GOVERNMENTS - LAKE COUNTY

CITY OF GARY:

MAYOR - RICHARD G. HATCHER, Democrat  
Office - Municipal Bldg., 401 Bdwy 46402 Ph: 944-6501  
Res: - 2208 Hayes St. 46407 Ph: 944-9225

CITY JUDGE - FREDERICK T. WORK, Democrat  
Office - City Court 1301 Bdwy 46407 Ph: 944-6621  
Res: - 1431 West 6th Ave 46402 Ph: 883-5966

CITY CLERK - CLAUDIA NAVA-McCAIN, Democrat  
Offices - Police Hqs, 1301 Bdwy 46407 Ph: 944-6684  
Municipal Bldg 401 Bdwy 46402 Ph: 944-6537  
Res: - 3792 Maryland St. 46409 Ph: 887-5378

COUNCIL - COUNCILMEN AT LARGE

THOMAS D. CRUMP, JR. (D) - Office 1964 Clark Rd 46404 Ph: 949-9640  
- Res: 2270 Jefferson 46407 Ph: 886-2000

ROBERT FREELAND (D) - Res: 565 Roosevelt St. 46404 Ph: 949-9499

ROOSEVELT HAYWOOD (D) - Office 1983 Broadway 46407 Ph: 882-3886  
- Res: 551 Rutledge St. 46404 Ph: 949-8774

DISTRICT COUNCILMEN

1st District - THEORODE KARRAS (D)  
Off: 328 W Ridge Rd 46408 Ph: 887-9688  
Res: 1122 N Shelby 46403 Ph: 938-5213

2nd District - GERALD HAYES (D)  
Res: 739 Porter St. 46406 Ph: 949-4065

3rd District - LAIRY CROUCH, JR (D)  
Res: 2442 West 11th Ave 46404 Ph: 949-0872

4th District - VERNON G. SMITH (D)  
Off: 1750 Broadway 46407 Ph: 883-9757  
Res: 1800 Adams St. 46407 Ph: 885-5437

5th District - CLEO WESSON (D)  
Res: 2456 Maryland St. 46407 Ph: 885-7090

6th District - EUGENE M. KIRTLAND (R)  
Res: 4320 Washington St. 46408 Ph: 884-1119

NOTE: Terms of all Municipal Offices (Cities and Towns in Lake County are 4 years. All present terms expire December 31, 1979.

All municipal elections will be held in 1979, Primary Elections and General Elections.



CITY OF HAMMOND:

MAYOR - EDWARD J. RASKOSKY, Democrat  
Off: Municip Bldg., 5925 Calumet Ave. 46321 Ph: 853-6301  
Res: 6636 Forest Ave. 46320

CITY JUDGE - JOHN F. CRAWFORD, Democrat  
Off: City Court, 5925 Calumet Ave. 46321 Ph: 853-6389  
Res: 7429 Knickerbocker Parkway

CITY CLERK - STANLEY KULIK, Democrat  
Off: Municipal Bldg., 5925 Calumet Ave. 46321 Ph: 853-6346  
Res: 52 Waltham St. 46320 Ph: 931-6510

CITY COUNCIL - COUNCILMEN AT LARGE

GEORGE W. CARLSON (D)  
Off: 3210 Indpls. Blvd. East Chgo 46312 Ph: 397-9050  
Res: 7343 Arizona Ave. Hammond 46323 Ph: 844-6492

JOHN A SKURKA (D)  
Res: 3011 165th St. 46323 Ph: 844-8852

KENNETH D. SPURLOCK (D)  
Res: 1512 169th St. Ph: 845-4011 or Ph: 659-1022

DISTRICT COUNCILMEN

1st District - GERALD M. BOBOS (D)  
Res: 1339 Davis Ave Whiting 46394 Ph: 659-1933 or 844-0375

2nd District - EDWARD BRAGIEL (D)  
Res: 220-142nd St. Ph: 932-3243

3rd District - JOHN H. PARRISH (D)  
Res: 1108 Cleveland 46320 Ph: 931-4354

4th District - LOUIS KARUBAS (D)  
Res: 6232 Forest Ave 46320 Ph: 932-0378 or 931-3570

5th District - ANTHONY C. COLANTONIO (D)  
Res: 7245 Magoun Ave 46320 Ph: 844-8285

6th District - FRANK MRVAN (D)  
Res: 6732 Maryland Ave 46323 Ph: 844-3375 or 397-1000



CITY OF EAST CHICAGO:

MAYOR - ROBERT A. PASTRICK, Democrat  
Off: Municipal Bldg., 4525 Indpls Blvd 46312 Ph: 392-8200  
Res: 4209 Fir St. 46312 Ph: 398-6113

CITY JUDGE - FRANK CALLAHAN, Democrat  
Off: 2031 E. Columbus Dr 46312 Ph: 392-8360  
3701 Main St. 46312 Ph: 398-2727  
Res: 4120 Elm St. 46312 Ph: 398-9561

CITY CLERK - CHARLES PACURAR, Democrat  
Off: 4525 Indpls Blvd 46312 Ph: 392-8340  
Res: 4515 Baring Ave 46312

CITY COUNCIL - COUNCILMEN AT LARGE

HATTIE U. LEONARD (D)  
Res: 3744 Euclid Ave 46312 Ph: 397-0021

FERNANDO PEREZ, (D)  
Res: 4446 Olcott Ave. 46312 Ph: 398-3476

EDWIN OBLON (D)  
Res: 5032 Tod Ave 46312 Ph: 397-1818

DISTRICT COUNCILMEN

1st District - MARY A. MATUGA (D)  
1217 W 142nd St. 46312 Ph: 398-2899

2nd District - GUS KOUROS (D)  
Res: 5129 Ruth St. 46312 Ph: 397-6349

3rd District - ROY E. COOLEY (D)  
Res: 616 E. 151st Ave 46312 Ph: 397-8974

4th District - GEORGE CVITKOVICH (D)  
Res: 4211 Hidalgo Lane 46312 Ph: 398-1847

5th District - JESSE GOMEZ (D)  
Res: 3620 Fir St. 46312 Ph: 397-2880

6th District - ROSE PARKER (D)  
3583 Guthrie St. 46312 Ph: 398-3418



CITY OF WHITING:

MAYOR - JOSEPH B. GRECHIK, Republican  
Off: City Hall 1443 119th St 46394 Ph: 659-7700  
Res: 1835 LaPorte Ave 46394 Ph: 659-3930

CLERK-TREASURER - MARY JANCEK, Democrat  
Off: 1443 119th St. 46394 Ph: 659-3100  
Res: 2715 Schrage Ave 46394 Ph: 659-3923

CITY JUDGE - WILLIAM J. OBERMILLER, Democrat  
Off: 1443 119th St. 46394 Ph: 659-3100  
Res: 1720 Cleveland Ave 46394 Ph: 659-7598

COUNCILMEN AT LARGE

GEORGE W. TOBIAS (D) - Res: 1515 John St. 46394 Ph: 659-6019  
RUDOLPH W. WUNDER, JR (D) Res: 1722 Cleveland Ave. 46394 Ph: 659-7535

DISTRICT COUNCILMEN

1st District - MILTON HRUSKOCY (D) 2123 Indpls Blvd 46394 Ph: 659-1975  
2nd District - PATRICIA A. HALUSKA (D) 1601 Fischrupp 46394 Ph: 659-0029  
3rd District - DUANE CONOVER (D) 1637 Cleveland 46394 Ph: 659-6759  
4th District - RUDY PUHEK (D) 1736 Oliver St 46394 Ph: 659-2699  
5th District - JOSEPH GRESKO (D) 1707 Central Ave 46394 Ph: 659-7436

CITY OF HOBART:

MAYOR - CALVIN E. GREEN, JR., Democrat  
Off: Municipal Bldg 414 Main St 46342 Ph: 942-6112  
Res: 1216 State St. 46342 Ph: 942-1897

CITY JUDGE - ANTHONY J. CEFALI, Democrat  
Off: Municipal Bldg. 414 Main St. 46342 Ph: 942-8218  
Res: 900 Main St 46342 Ph: 942-6329

CITY CLERK - MARGARET J. KUCHTA, Democrat  
Off: Municipal Bldg 414 Main St. 46342 Ph: 942-1940  
Res: 1728 W Ridge Rd. 46342 Ph: 942-7389

COUNCILMEN AT LARGE

JOHN GAUDER, JR. (D) - Res: 126 N Conn. St. 46342 Ph: 942-2054  
MARSHALL HANNIGAN (R) - Res: 310 Ruta Dr Bldg 10B Apt 1014 Ph: 942-1710

DISTRICT COUNCILMEN

1st District - PAUL SCHMELTER (D) Res: 1116 Lincoln St 46342 Ph: 942-3168  
2nd District - JERRY PAVESE (D) Res: 326 N Ohio St 46342 Ph: 942-5636  
3rd District - EARL SARK (R) Res: 86 W Third St. 46342 Ph: 942-1002  
4th District - MICHAEL BRENZDA (R) Res: 1021 W. 3rd St. 46342 Ph: 942-4779  
5th District - RONALD MANFRED (D) Res: 4 Hickey Dr 46342 Ph: 942-4276



CITY OF CROWN POINT:

MAYOR - RICHARD C. COLLINS, Republican  
Off: Municipal Bldg 101 N East 46307 Ph: 663-0257  
Res: 802 W Joliet St 46307 Ph: 663-1895

CITY JUDGE - HERMAN L. BARBER, JR., Republican  
Off: 310 E. Joliet 46307 Ph: 663-0399  
Res: 439 Lake St. 46307

CLERK-TREASURER EILEEN V. SHULTS, Republican  
Off. Municipal Bldg. 101 N East 46307 Ph: 663-0085  
Res: 702 W. Joliet St. 46307 Ph: 663-4473

COUNCILMEN AT LARGE

JAMES A. FORSYTHE, (R) Res: 408 Fairview St. 46307 Ph: 663-1374  
VERNON H. SEGERT, (R) Res: 434 S. Main St. 46307 Ph: 663-0971

DISTRICT COUNCILMEN

1st District - JOYCE GRAVES, (R) Res: 401 N. West St. 46307 Ph: 663-5071  
2nd District - CARL J. KNESEK, (R) Res: 312 W. South St. 46307 Ph: 663-1831  
3rd District - FREDRICK W. NIEMEYER, (R) 224 Wood St 46307 Ph: 663-0651  
4th District - FRANK C. DeRISI, (D) 308 Michelle St 46307 Ph: 663-4297  
5th District - JAMES C. WIRTZ, (R) 437 Fairview Ave 46307 Ph: 663-3302

CITY OF EAST GARY: LAKE STATION as of 2-15-77

MAYOR - CARL JACOBS, Democrat  
Off: 3625 Central Ave 46405 Ph: 962-2081  
Res: 2825 Riverside Dr 46405 Ph: 962-1029

CITY JUDGE - JOHN A. HOVANEC, Democrat  
Off: 3625 Central Ave 46405 Ph: 962-3111  
Res: 2865 Dearborn St. 46405 Ph: 962-5448

CLERK TREASURER- BETTY SONNTAG, Democrat  
Off: 3625 Central Ave 46405 Ph: 962-3111  
Res: 3223 Grove St. 46405 Ph: 962-1464

COUNCILMEN AT LARGE

VICTOR KADISH, (D) Res: 4000 Liverpool Rd 46405 Ph: 962-1368  
FRANK N. TATONE (D) Res: 2776 Wayne St. 46405 Ph: 962-3500

DISTRICT COUNCILMEN

1st District - MERYLN E. MOORE (D) Res: 2222 Vermillion 46405 Ph: 962-1857  
2nd District - JOE R. STEVENS (D) Res: 2282 Parke St 46405 Ph: 962-5280  
3rd District - ALBERT KINSEY (D) Res: 2743 Elkhart St 46405 Ph: 962-9456  
4th District - CLIFFORD TABOR (D) Res: 2937 New York St 46405 Ph: 962-1293  
5th District - ANN HOUSE (D) Res: 2308 W 37th Ave Hobt Ph: 962-4184

NOTE: BASIS OF CLASSIFICATION OF INDIANA CITIES

1st Class - Population 250,000 or over	4th Class - 10,000 to 20,000
2nd Class - 35,000 to 250,000	5th Class - 1,500 to 10,000
3rd Class - 20,000 to 35,000	

Lake County has three 2nd Class Cities -- Gary, Hammond & East Chicago;  
one 3rd Class City -- Hobart; three 4th Class Cities -- Crown Point,  
Whiting & East Gary -- no 5th Class. Whiting is classified as a City  
of the 4th Class by legislation.



TOWN OF SCHERERVILLE - BOARD TRUSTEES:

Zip Code: 46375

1st Ward - NORBERT E. FORTENER, (D) 1705 S Park Ave Scherer Ph: 322-4134  
2nd Ward - HERMAN ANDREW PARKER, (D) 1621 Terrace Dr Scher Ph: 322-5772  
3rd Ward - ALBERT W. YELICH, (D) 2325 Crestview Dr Schere Ph: 322-4616  
4th Ward - JAMES A. GALINSKY (D) 1225 Theresa Dr Scherer Ph: 865-8312

CLERK-TREASURER

ALICE A. SIEBERT, Democrat  
Off: Scherer Town Hall 1640 Wilson Ph: 322-4581  
Res: 6 E Joliet St. Schererville Ph: 322-4692

TOWN OF MERRILLVILLE - BOARD TRUSTEES:

Zip Code: 46410

1st Ward - ALBERT S. WIRTES, (R) 2200 W 57th Ave Merr Ph: 980-4301  
2nd Ward - MILAN DAKICH, (D) 5335 Madison St Merr Ph: 887-4459  
3rd Ward - JOHN W. ROODA, (R) 6408 Arthur St Merr Ph: 980-8190  
4th Ward - FRANK J. MARTIN, (D) 7534 Taft St Merr Ph: 769-2009  
5th Ward - RICHARD WAYTE, (R) 690 W 73rd Ave Merr Ph: 769-8621  
6th Ward - FLOYD B. FIDLER, (R) 22 Sunset Rd Merr Ph: 769-2850  
7th Ward - ROBERT D. McCLELLAN (R) 6737 Madison St Merr Ph: 769-7335

CLERK-TREASURER

MERLE COOK, Republican  
Off: Merr Town Hall 13 W 73rd Ave Ph: 769-3501  
Res: 1001 W 61st Ave Merr Ph: 980-2495

TOWN OF NEW CHICAGO - BOARD TRUSTEES:

1st Ward - JOHN S. OVERDECK, (D) 425 McKinley Ph: 962-3886  
2nd Ward - JAMES R. ZOLADZ (D) 3913 Indiana Hobt Ph: 962-9700  
3rd Ward - MICHAEL MINARICH, (D) 115 Madison Hobt Ph: 962-9171  
4th Ward - CHARLES J. ADDISON, (D) 900 Riverlane Hobt Ph: 962-4730  
5th Ward - MAXIE B. MORRIS, (D) 415 Tyler Hobt Ph: 962-2225

CLERK-TREASURER

JEANNE R. REED, Democrat  
Off: Town Hall 122 Huber Blvd. Ph 962-1157  
Res: 118 Madison Hobart No Ph.

TOWN OF LOWELL - BOARD TRUSTEES:

1st Ward - NELSON R. CLARK, (D) 320 Tomahawk Tr Lwl Ph: 696-8020  
2nd Ward - LLOYD DONNELLY, (R) 236 W Commercial Lwl Ph: 696-9144  
3rd Ward - W. DICK CHILDRESS, (D) 338 N Nichols Lwl Ph: 696-0446  
4th Ward - LARRY HITZEMAN, (D) 17718 Downing Lwl No Ph.  
5th Ward - ROBERT SELVIDGE, (R) 1108 Driftwood Dr Lwl Ph: 696-0509

CLERK-TREASURER

MARCIA CARLSON, Democrat  
Off: Town Hall 512 E Commercial Ave Lwl Ph: 696-7794  
Res: 132 W Main St. Lowell Ph: 696-8075

TOWN OF SCHNEIDER - BOARD TRUSTEES:

1st Ward - RUSSELL MANN, 23709 Highland St Ph: 552-0345  
2nd Ward - vacant  
3rd Ward - JACK LANE, 23621 Euclid St Ph: 552-0315

CLERK-TREASURER

LEWANA C. PALACZ, 23805 Euclid St. Ph: 552-0497  
Off: Town Hall 23800 Parrish St. Ph: 552-0661



TOWN OF CEDAR LAKE - BOARD TRUSTEES:

1st Ward - RALPH L. YOUNG, (D) 6906 W 133rd Ave CL 46303 Ph:374-5018  
2nd Ward - FRANK H. STEVENS, (D) 13025 Lake Shore CL 46303 Ph:374-7981  
3rd Ward - JOHN S. VANCO, (D) 13105 Osborne CL 46303 No Ph.  
4th Ward - FRANKIE L. KING, (D) 7701 W 134th Pl CL 46303 Ph: 374-6320  
5th Ward - RALPH N. SCHAFER, (D) P.O. Box 151 CL 46303 No Ph.  
6th Ward - ROBERT W. SMITH, (D) 14827 Morse CL 46303 Ph: 374-7122  
7th Ward - STEPHEN D. GRZYCH, (D) PO Box 366 CL 46303 No Ph.

CLERK-TREASURER

CLETA ARDELL WALKER, Democrat  
Off: 13335 Morse St. Cedar Lake 46303 Ph: 374-7000  
Res: 14725 Bryan St Cedar Lake 46303 Ph: 374-6363

TOWN OF GRIFFITH - BOARD TRUSTEES:

1st Ward - MERLE D. COLBY, (D) 345 S Griff Blvd 46319 Ph: 838-8582  
2nd Ward - CARL J. KONOPASEK, (D) 702 N Broad St 46319 Ph: 838-1367  
3rd Ward - BUDD L. FARRIS, (D) 439 N Indiana 46319 Ph: 838-0622  
4th Ward - RICHARD G. GALAMBOS, (D) 531 N Oakwood 46319 Ph: 838-2434  
5th Ward - STANLEY DOBOSZ, (D) 303 E Manor Dr 46319 Ph: 923-6748

CLERK-TREASURER

FLORENCE E. KAEGEBEIN, Democrat  
Off: Griffith Town Hall 111 N Broad 46319 Ph: 838-7500  
Res: 1732 Mansard Blvd Apt K Griff 46319 Ph: 923-7749

TOWN OF HIGHLAND - BOARD TRUSTEES:

1st Ward - JAMES L. WIESER, (D) 9400 Wildwood Dr 46322 Ph: 972-9189  
2nd Ward - PAUL L. DOHERTY, (D) 2929 Condit St 46322 Ph: 838-1805  
3rd Ward - GEORGE W. VAN TIL, (D) 2627 40th Pl 46322 Ph: 838-9461  
4th Ward - DAVID A. MORROW, (D) 3410 Ridge Rd 46322 Ph: 838-0680  
5th Ward - JULIAN RAYMOND ESPARZA, (D) 9410 Saric Dr Ph: 923-3505

CLERK-TREASURER

IRENE F. KETCHUM, Democrat  
Off: Highland Town Hall 3333 Ridge Rd 46322 Ph: 838-1080  
Res: 9101 Kennedy Ave 46322 Ph: 838-2016

TOWN OF MUNSTER - BOARD TRUSTEES:

1st Ward - RUSSELL A. SNYDER, (R) 8512 Hohman Ave 46321 Ph: 836-1449  
2nd Ward - JOHN T. TRENT, (R) 1021 Fran-Lin 46321 Ph: 923-0755  
3rd Ward - LOUIS E. DAVIDSON, (R) 8149 Schreiber 46321 Ph: 923-2947  
4th Ward - JOHN W. MYBECK, (D) 9200 Foliage Ln 46321 Ph: 972-2587

CLERK-TREASURER

LOIS A. SCHOON, Republican  
Off: Munster Town Hall 805 Ridge Rd 46321 Ph: 836-8810  
Res: 1249 Ridge Rd. Munster 46321 Ph: 838-5570

TOWN OF DYER - BOARD TRUSTEES:

1st Ward - WILLIAM A. McCAMBRIDGE, (D) 504 214th St 46311 Ph: 865-8417  
2nd Ward - GLEN L. EBERLY, (D) 2409 Forest Park Dr 46311 Ph: 865-3173  
3rd Ward - THOMAS A. JACOBS, (D) 2844 Blaney Dr 46311 Ph: 865-8137

CLERK-TREASURER

MARYANN BROWN, Democrat  
Off: Dyer Town Hall 226 Schulte 46311 Ph:865-2421 or  
865-1150  
Res: 525 Coral Dr Dyer 46311 Ph: 865-2214



TOWN OF ST JOHN - BOARD TRUSTEES:

Zip Code 46319

1st Ward - WILLIAM T. TULEY, 21050 Wildwood Dr St John Ph: 365-5177  
2nd Ward - HAL FOLTZ, 9800 Wicker Ave St John Ph: 365-5181  
3rd Ward - KENNETH C. FEHLBERG, 10301 N Springhill Dr St John Ph: 365-5990

CLERK-TREASURER

BETTY L. SIEDELMANN,  
Res: 12471 W. 94th Ct. St. John Ph: 365-8703  
Off: St John Town Hall 11033 W 93rd St St John Ph: 365-5674  
365-8636



## TOWNSHIP GOVERNMENTS - LAKE COUNTY

### NORTH TOWNSHIP:

ASSESSOR - JOHN F. PERS (D) Off: 232 Russell St Hmnd Ph: 931-3440  
Res: 550 141st Hmnd Ph: 932-7613

TRUSTEE - JAMES F. GINTHER (D) Off: 626 State Hmnd Ph: 932-2530  
2208 E. Columbus Dr EC Ph: 398-2435  
Res: 408 Riley Rd E Chgo Ph: 397-6430

JUSTICES OF PEACE

STANLEY KWIAT (D) Off: 3939 Catalpa St E Chgo Ph: 398-3000  
Res: 2116 Cardinal, E. C. Ph: 397-2075

WALTER J. ZIEMBA (D) Off: 1905 Broadway E.C. Ph: 397-2336  
Res: 8520 Crestwood Dr Munster Ph: 923-0692

CONSTABLES

NICK BALOG, JR (D) Res: 3437 Fir St East Chgo Ph:

MARVIN MUSICK (D) Res: 321 Broadmoor Munster Ph: 836-1652

ADVISORY BOARD MEMBERS:

MARIE BOROWIEC (D) Res: 1213 Kosciusko Blvd EC Ph: 397-0583

ANTHONY D'ANGELO (D) Res: 4020 Tod E Chgo Ph: 397-8274

BRUNO I. KOZLOWSKI (D) Res: 4320 Hickory Hmnd Ph: 932-1958

### CALUMET TOWNSHIP:

ASSESSOR - TOM R. FADELL (D) Off: 501 E 5th Ave Gary 46402 Ph: 885-0555  
Off: 7300 E 10th Ave Gary 46403 Ph: 886-3571  
Res: 7430 Oak Ave Gary 46402 Ph: 938-1578

TRUSTEE - DOZIER T ALLEN JR. (D) Off: 35 E 5th Ave Gary 46402 Ph: 885-6201  
Res: 1729 W 7th Ave Gary Ph: 882-4938

JUSTICES OF PEACE

HOYT C BROWN (D) Off: 34 W 5th Ave Gary 46402 Ph: 882-2263  
Res: 2621 Lincoln Gary 46407 Ph: 944-9707

VIVIAN REEVES (D) Off: 1304 Bdwy Gary 46407 Ph: 886-9604  
Res: 4032 Delaware Gary Ph: 884-2249

CONSTABLES

BILL GIANOPOULIS (D) Res. 521 Conn. St Gary Ph: 882-0091

ANTHONY J. KOZROWSKI (D) Off: 1304 Bdwy Gary Ph: 886-9604  
Res 3976 Maryland Gary Ph: 884-3752

ADVISORY BOARD MEMBERS

NATHANIEL HALL, JR (D) Res 1800 W 19th Ave 46407 Ph: 944-8533

KELSIE HEARD, JR (D) Res: 2319 Tenn Gary 46407 Ph: 883-6268

LELAND L. LADD (D) Res: 249 Bridge St 46406 Ph: 944-0148

### HOBART TOWNSHIP:

ASSESSOR - PAUL LEON WOLEK (D) Off: 2808 DeKalb EG 46405 Ph: 962-1300  
Res: RR 1 32nd Ct Hobt 46342 Ph: 962-1866

TRUSTEE - BILLY JOE ROSSER (D) Off: 17 Main St Hobt 46342 Ph: 942-0055  
Res: 2395 Vermillion EG Ph: 962-3382

CONSTABLE

ANTHONY A. SANDILLA (D) Res: 816 S Lake Pk Hobt Ph: 942-7458

ADVISORY BOARD MEMBERS

JOSEPH L. BARON, SR (D) Res: 2685 Ariz. E Gary Ph: 962-9758

GLENN D. HOLT (D) Res: 3601 Liverpool Rd EG Ph: 962-9245

MARILYN OHMANN (D) Res: 2673 Henry E. G. Ph: 962-6767



ROSS TOWNSHIP:

Zip Code 46410

ASSESSOR - WALTER S. CATLOW (R) Off: 63 W 68th Pl Merr Ph: 769-7667  
Res: 6180 Penn Merr Ph: 980-4884  
TRUSTEE - ROBERT F. LUCKIEWICZ (D)  
Off: 48 W 67th Ave. Merr. Ph: 769-2111  
Res: 5900 Roosevelt Merr. Ph: 980-0235  
CONSTABLES - MICHAEL D. COOK (D) Res: 6673 Penn St Merr. Ph: 769-2538  
WILLIAM T. JONES (D) Res: 2114 W 83rd Merr. Ph: 769-7591  
ADVISORY BOARD MEMBERS:  
DENNIS A. GILBEY (D) Res: 7252 Buchanan Merr. Ph: 769-8176  
BETH KAMINSKI (D) Res: 7221 Pierce Merr. Ph: 769-7887  
JOHN J. POXON (D) Res: 3305 E. 69th Ave Merr

ST JOHN TOWNSHIP: Schererville Zip 46375 Dyer Zip 46311

ASSESSOR - JOSEPH A. ROKOSZ (D) Off: 105 E Joliet Scher Ph: 322-4400  
Res: 521 213th St Dyer Ph: 865-8440  
TRUSTEE - GERRY J. SCHEUB (D) Res: 316 Grant Scher Ph: 322-4139  
CONSTABLES - HUGH A. ORR (D) Res: 2621 Lakewood Dr Dyer Ph: 865-6328  
LAWRENCE R. PARDUCCI (D) Res 11270 W 93rd Ave  
St John 46373  
ADVISORY BOARD MEMBERS:  
WILLIAM L. KLAHN (D) Res: 8508 W 85th Scher Ph: 365-5020  
JOSEPH BOMERSBACK (D) Res: 10273 N Springhill St John  
JAMES E. PEPPIN (D) Res: 1330 Magnolia Dyer Ph: 865-2346

HANOVER TOWNSHIP:

Zip Code 46303

ASSESSOR - FRANK N. SCHAFER (D) Off: 13338 Lincoln Plaza Ph: 374-7936  
Res: 13913 Huseman Ph: 374-7176  
TRUSTEE - LOUIS J. WISLOCKI (D) Off & Res: 13930 Lauerman Rd Ph: 374-7411  
CONSTABLES BELYWIN R. PARKS (D) Res: 10101 W 113th Ph: 365-5127  
DENNIS E. WILKENING (D) Res: 13614 Ivy Ave Ph: 374-7477  
ADVISORY BOARD MEMBERS  
DOLORES E. BAKER (D) Res: 9810 W 12th Ave Ph: 374-6213  
JAMES J. KURRACK (D) Res: 9436 W 125th Cr Pt Ph: 374-6871  
EDWARD SLIVKA (D) Res: 11702 W 119th Cr Pt Ph: 374-6420



CENTER TOWNSHIP

Zip Code 46307

ASSESSOR - OLIVER H. COOPER (R) Off: 213 S Court Cr Pt 46307 Ph: 663-0841  
Res: 321 Holton Ridge CP Ph: 663-0837  
TRUSTEE - HILLARD L. WITTEN (R) Off: 306 E Joliet St CP Ph: 663-0250  
Res: 1413 W 129th CP Ph: 663-1611  
ADVISORY BOARD MEMBERS  
STEVE A. BRIGGS (R) Res: 3514 W 109th Ave CP Ph: 663-2045  
RICHARD J. BUEHLER (R) Res: 107 E State Rd 8 CP Ph: 663-0798  
CLEO C. DUNCAN (R) Res: 12919 Grant St CP Ph: 663-1808

WINFIELD TOWNSHIP

Zip Code 46307

TRUSTEE - HAROLD E. FLOOD (R) Res & Off 10115 Clay CP Ph: 663-5065  
ADVISORY BOARD MEMBERS  
ALFRED A. BATTERMANN (R) Res: 5509 E 109 CP Ph: 663-4171  
JIMMY D. HOOSLINE (R) Res: 7511 E 109th CP Ph: 663-4530  
663-2072  
HAROLD J. ROSS (R) Res: 3206 E 139th CP Ph: 663-1933

EAGLE CREEK TOWNSHIP

Hebron Zip 46341 Lowell Zip 46356

TRUSTEE - CLARENCE BRADLEY (R) Res: 19333 Clay St Hebron Ph: 696-0962  
ADVISORY BOARD MEMEBERS  
RICHARD H. COFFMAN (R) Res: RR 2 Hebron Ph: 996-6942  
vacant  
JAMES L. MORROW (R) Res: 8305 E 173rd Pl Hebron Ph- 996-4572

CEDAR CREEK TOWNSHIP

Zip Code 46356 Lowell

ASSESSOR - ROBERT L. HEIN (R) Off: & Res 427 E Commercial Lowell  
Ph: 696-9731 or 696-9395  
TRUSTEE - EDWARD ROSS CANFIELD (R) Off 725 E Commercial Lwl Ph: 696-9713  
Res: 266 W Commercial Lwl Ph: 696-0533  
ADVISORY BOARD MEMBERS  
ROY BRUMBAUGH, Jr (R) Res: 5103 White Oak Terr Lwl Ph: 696-9404  
EDWARD H. GAWENDA (R) Res: 15403 Ralston Lwl Ph: 696-0160  
T. BRUCKMAN (R)

WEST CREEK TOWNSHIP

TRUSTEE - KITCHEL GORBALL (R) Res: 252 Arrowhead Lwl Ph: 696-7246  
ADVISORY BOARD MEMBERS  
JOHN L. KEITHLEY (R) Res: 13708 Belshaw Rd Lwl Ph: 696-8408  
GERALD D. LITTLE (R) Res: 13601 W 225th Ave Lwl Ph: 696-5127  
HAROLD M. SUTTON (R) Res: 12304 W 165th Ave Lwl Ph: 696-7173



U. S. & STATE OF INDIANA

LAKE COUNTY OFFICES

UNITED STATES:

FEDERAL BUREAU OF INVESTIGATION - Gary, 610 Conn. St. Ph: 886-3795  
Chicago - Ph: 1-312-431-1333  
Indianapolis - Ph: 1-317-639-3301

SECRET SERVICE - Indianapolis 1-317-633-7681

JUSTICE DEPARTMENT, DRUG ENFORCEMENT DIVISION Hammond 507 State St.  
Ph: 932-5500

INTERNAL REVENUE SERVICE - AUDIT DIVISION  
Hammond - 216 Wildwood Rd. Ph: 932-5500  
Gary - 610 Conn. St. Ph: 886-2411

Collection & Intelligence: Gary - 610 Conn St Ph: 886-2411  
Tax Information & Forms Ph: 938-0560

SOCIAL SECURITY ADMINISTRATION

Gary - 610 Conn. St. Ph: 886-2411  
Hammond - 636 State St. Ph: 932-5500  
East Chicago - 2001 E Columbus Dr Ph: 932-5500  
Merrillville - Ross Commons Bldg. 500 W. Lincoln Highway  
Ph: 769-3461

STATE OF INDIANA

STATE POLICE - Schererville Post, U.S. 30 Phs: 865-2571, 374-6811  
Road & Weather Information - 865-2244

State Police Hqs (Indianapolis ) 1-317-633-4964/4424

STATE HIGHWAY DEPARTMENT

Off. & Maintenance, 15th & Cline Ave. Ph: 949-7865

GROSS INCOME TAX DIVISION

East Chicago - 4618 Magoun Ave. Ph: 398-0790

TOLL ROAD COMMISSION

NW IND OFFICE - Ph: 1-219-674-8836

DR. NORMAN BEATTY MEMORIAL HOSPITAL - WESTVILLE 46391  
Ph: 219-785-2511

EMPLOYMENT SECURITY DIVISION

Commercial & Professional, 475 Bdwy Gary Ph: 885-0511  
Industrial & Service, 745 Wash. St. Gary Ph: 885-0511  
Opportunity Center, 737 Wash. Gary Ph: 885-0511  
Gary Claim Office, 720 Wash. Ph: 885-0511  
Hammond-E. Chgo Employment, 6924 Indpls Blvd Ph: 845-2711  
East Chgo- Hammond Claims & Employment 2105 Bdwy EC 397-7150

VOCATIONAL REHABILITATION SERVICES

Munster, 911 Ridge Rd. Ph: 836-1770  
East Chicago, 4620 Magoun Ph: 397-0310  
Blind Division, Gary 3660 Grant St. Ph: 981-2104



DEMOCRAT

PARTY CENTRAL COMMITTEE ROSTER

STATE CENTRAL COMMITTEE - STATE CHAIRMAN

BILL TRISLER - State Hqs, 311 W. Washington St. Indianapolis 46200  
Ph: 1-317-635-8581  
Res: RR 2 P.O. Box 1-B, Crothersville 47229 Ph: 812-793-2221

LAKE COUNTY CENTRAL COMMITTEE

CHAIRMAN - MAYOR ROBERT A. PASTRICK, East Chicago  
Off: P.O. Box 399, East Chicago 46312 Ph: 392-8200  
Res: 4209 Fir St. East Chicago 46312

VICE CHAIRMAN MRS. JAMES E. (DOROTHY) GILLHAM  
Res: 7833 Hendricks St. Merrillville 46410 Ph: 769-5389

TREASURER LESLIE O. PRUITT  
Off: Lake County Sheriff's Office Crown Point 46307  
Res: 2450 W. 93rd Ave. Crown Point 46307 Ph: 738-2086

SECRETARY CLEO WESSON  
Res: 2456 Maryland St. Gary 46407 Ph: 885-7090

DEPUTY VICE CHAIRMAN (NEW VOTERS)

1ST DISTRICT (LAKE COUNTY) CENTRAL COMMITTEE

CHAIRMAN MAYOR RICHARD G. HATCHER  
Off: 405 Broadway Gary 46402 Ph: 944-6501 Res Ph: 882-1849

VICE CHAIRMAN JANE V. SEED  
Res: 150 E. 10th St. Hobart 46342 Ph: 942-5262

TREASURER DON E. GENIS  
Res: 1012 N. Jay Ave. Griffith 46319 Ph: 923-0428

SECRETARY FRANCES DUPEY  
Res: 1309 Davis Ave. Whiting Ph: 659-4473

LAKE COUNTY 2nd DISTRICT COORDINATOR

HAROLD W. HOLMES - Res: 8215 Ellsworth Ct. Merrillville 46410 Ph: 769-2593

2ND DISTRICT CHAIRMAN

STAN NICE - Res: P.O. Box 803 Warsaw, 46580 Ph 219-267-6555  
(District includes southern portion of Lake County)

LAKE COUNTY YOUNG DEMOCRAT STATE PRESIDENT

MIKE PANNOS - Res: 3330 Pierce St Gary 46409 Ph: 887-6011



DEMOCRAT PARTY EXECUTIVE COMMITTEE

(AREA CHAIRMEN - LAKE COUNTY)

JOHN NAUTA, JR. - CALUMET TOWNSHIP

Res: 4380 Marshall St., Gary 46408 Ph: 980-2663

GEORGE R. ADAMS - CEDAR LAKE

Res: 8132 Peterson, Cedar Lake 46303 Ph: 374-5996

MRS. HOWARD (DORA) DESKY - CROWN POINT

Res: 613 W. Farragut St. Crown Point 46307 Ph: 663-0839

JAMES GINTHER - EAST CHICAGO

Res: 408 Riley Rd. 46312 Ph: 397-6430 East Chicago

CARL JACOBS - EAST GARY, HOBART TOWNSHIP OUTSIDE (LAKE STATION)

Res: 2825 Riverside Dr. East Gary 46405 Ph: 962-1029

RICHARD G. HATCHER - GARY

Res: 2208 Hayes St. Gary 46407 Ph: 882-1849

JOHN BIERMAN - GRIFFITH

Res: 742 N. Raymond Ave. Griffith 46319 Ph: 838-8260

EDWARD J. RASKOSKY - HAMMOND

Res: 6636 Forest Ave. Hammond 46323 Ph: 932-8344

ANDREW G. HOLINGA - HIGHLAND

Res: 2918 Ross St. Highland 46322 Ph: 838-7302

MRS. JANE SEED - HOBART CITY

Res: 150 E. 10th St. Hobart 46342 Ph: 942-5262

JOSEPH MIKA, JR. - SOUTH LAKE COUNTY - TOWN OF LOWELL

Res: 1306 Southwood Dr. Lowell 46356 Ph: 696-9256

RICHARD L. WAXMAN - MUNSTER

Res: 237 Belden Pl. Munster 46321 Ph: 836-1186

HAROLD W. HOLMES - ROSS TOWNSHIP (Merrillville)

Res: 8215 Ellsworth Court, Merrillville 46410 Ph: 769-2593

JOSEPH A. ROKOSZ - ST JOHN TOWNSHIP

Res: 521 213th St. Dyer 46311 Ph: 865-8440

MARY PETRO - WHITING

Res: 1533 121st St. Whiting 46394 Ph: 659-1640



REPUBLICAN PARTY

STATE CENTRAL COMMITTEE - STATE CHAIRMAN

THOMAS S. MILLIGAN - State Hqs, 150 W. Market St. Indpls 46200  
Ph: 317-635-7561

LAKE COUNTY CENTRAL COMMITTEE

CHAIRMAN - JOSEPH J. KOTSO  
Res: 1919 Miramar Rd. Munster 46321 Ph: 838-8046

VICE CHAIRMAN - MRS. RICHARD C. (MARTHA) COLLINS  
Res: 802 W. Joliet St. Crown Point 46307 Ph: 663-1895

SECRETARY - MRS. EDWARD (DOROTHY) CARROLL  
Res: 2641 E 21st Place Gary 46407 Ph: 886-7101

TREASURER - MRS. JACK (MARY) SOLTIS  
Res: 12207 Kingfisher Rd. Crown Point 46307 Ph: 663-4465  
Off: Ph: 769-4168

1ST DISTRICT OFFICERS

CHAIRMAN - JOSEPH J. KOTSO  
Res: 1919 Miramar Rd. Munster 46321 Ph: 838-8046

VICE CHAIRMAN - MRS. MARY WARREN  
Res: 3932 Louisiana St. Gary 46409 Ph: 887-1821

SECRETARY - MRS. EDWARD (DOROTHY) CARROLL  
Res: 2641 E. 21st Place Gary 46407 Ph: 886-7101

TREASURER - MRS. ANN SENCHAK  
Res: 1441 John St. Whiting 46394 Ph: 659-1231

2ND DISTRICT OFFICERS

CHAIRMAN - DONALD H. HECKARD,  
Res: RR 1, Box 140-B Logansport 46947 Ph: 317-753-7012

VICE CHAIRMAN - MRS SANDRA CULP  
Res: RR 5 Box 208-A Rensselaer 47978 Ph: 219-866-5737

LAKE COUNTY 2nd DISTRICT REPRESENTATIVES

REPRESENTATIVE - WALTER CATLOW  
Res: 6180 Penn St. Merrillville 46410 Ph: 980-4884

VICE REPRESENTATIVE - MRS. RICHARD C. (MARTHA) COLLINS  
Res: 802 W. Joliet St. Crown Point 46307 Ph: 663-1895